

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
REGULAR PUBLIC MEETING  
MUNCY JR./SR. HIGH SCHOOL  
LIBRARY/MEDIA CENTER IN THE ADDITION  
May 11, 2026  
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

**I. CALL TO ORDER** **Mr. Johnson**

**II. ROLL CALL** **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mrs. Abigail Edkin	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
 TOTAL	 _____	 _____	 _____

**III. FLAG SALUTE** **Mr. Johnson**

**IV. REVIEW AND APPROVAL OF MINUTES** **Mr. Johnson**

May I have a motion to approve the [April 13, 2026 Committee of the Whole Meeting minutes](#), and the [April 20, 2026 Regular Public Meeting Minutes](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**V. VISITORS PRESENTATIONS/PUBLIC COMMENTS**

- |   |                     |
|---|---------------------|
| A. Representative from Pfeiffer Naginey   | <b>Mr. Troutman</b> |
| B. The Chair will entertain any requests for listed agenda item changes.  | <b>Mr. Johnson</b>  |
| C. Please submit abstention memorandums to the Board Secretary at this time.  | <b>Mr. Johnson</b>  |
| D. Please request items to be voted on separately outside of grouped agenda items.  | <b>Mr. Johnson</b>  |
| E. The public is invited to address the Board at this time in accordance with <a href="#">Muncy School District’s established public input procedures</a> . | <b>Mr. Johnson</b>  |

**A. Adoption of the 2026-2027 Proposed Final Budget**

Administration recommends adoption of the [proposed final 2026-2027 Muncy School District General Fund Budget](#), including the following tax rates: **(See PDE- 2028)**

	<u>Current</u>	<u>Proposed 2026-2027</u>
Real Estate	16.72 mills	17.02 mills
Earned Income	1.25%	1.25%
Real Estate Transfer	.5%	.5%
Local Services	\$5.00	\$5.00

**B. Financial Reports**

Administration recommends approval of the April 2026 Financial Reports. **(See Financial Reports)**

1. [Treasurer’s Report](#)
2. [Special Fund](#)
3. [General Fund](#)
4. [Food Service Report](#)
5. [Student Activities Fund](#)

**C. 2026-2027 Appointments**

Administration recommends approval of the following appointments:

- Local Services Tax Collectors      Muncy Borough Treasurer; Muncy Creek Township Secretary
- Real Estate Tax Collector          Muncy School District Business Office
- Earned Income Tax Collector      Keystone Collections Group
- School Solicitor                      McCormick Law Firm
- School Dentist                        Smile Pennsylvania (The Mobile Dentists)
- Independent Auditor                Richard B. Snodgrass & Co.
- Newspapers                            Muncy Luminary
- East Lycoming Shopper & News
- Williamsport Sun Gazette
- Designated Depositories          Journey Bank
- M&T Bank
- PA School District Liquid Asset Fund
- First Citizens Community Bank (FCCB)

**D. 2026-2027 Insurance Renewals**

Administration recommends approval of [insurance coverage renewals](#) for July 1, 2026. **(See Special Reports)**

**E. Proposals and Agreements**

Administration recommends approval of the following agreements/proposals:

**(See Special Reports)**

**Vendor**

**Services/Amount**

The Nutrition Group	<a href="#">2026-2027 Food Service Management Contract</a> / \$302,702.91
Mindful Alliance	<a href="#">2026-27 School Based Counseling Svcs.</a> /No Cost/Billed to Ins.
Infocon Corporation	<a href="#">2026 Tax Processing Service</a> (Printing/Postage/Mailing) +/--\$1,850
CSIU 16	<a href="#">2026-27 Financial/Personnel Applications</a> /\$13,047.76
Imagine Learning	<a href="#">AP Computer Science Course</a> / \$630.91
The PIMS People, LLC	<a href="#">2026-2027 Civil Rights Data Collection</a> / \$2,000.00
BLAST IU 17	<a href="#">2026-2027 Darts Software Agreement</a> / \$4,915.00
River Valley Regional YMCA	<a href="#">2026-2027 School-Age Child Care Agreement</a> / No Cost
Kidswork Therapy Contract	<a href="#">2026-2027 School-Based Contract</a> / \$95.00 per hour for therapy svcs./ \$350.00 per hour for independent evals. / Additional \$50 fixed monthly fee and \$20.00 per hour for travel
Cleveland Bros. Equipment, Inc.	<a href="#">1-Yr Renewal Emergence Generator Preventative Maintenance Service</a> (including transfer switch inspection option) / \$2,515
Edmentum	<a href="#">ES Study Island Subscription</a> / \$3,924.00
NRG. Business Marketing LLC	<a href="#">4-Yr. Renewal Natural Gas Agreement</a> /\$4.38-\$4.875/MMBTU
Direct Energy	<a href="#">Renewal-Electrical Supply</a> / 48 months @ 7.109 cents/KWh

May I have a motion to approve the recommendations in Items A through E?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**F. FBLA Out-Of-State Field Trip Request**

Administration recommends approval of the following out-of-state field trip request for FBLA:

**(See Special Reports)**

Location:	<a href="#">FBLA National Leadership Conference</a> (San Antonio, TX)
Date:	June 29 – July 2, 2026
Cost:	\$1,950.00*

\*FBLA policy allows parents to serve as chaperones for the National Leadership Conference. Chaperones for this trip would be Justin and Tia Lisembee pending receipt of district required documentation.

May I have a motion to approve recommendation F?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**A. School Board**

**1. Election of Board Treasurer**

\_\_\_\_\_ nominates Billee Harris to serve as Board Treasurer for the 2026-2027  
*Board Member* school year.

**2. Election of Board Secretary**

\_\_\_\_\_ nominates Andrew Seese to serve as Board Secretary for a four-year term  
*Board Member* (2026-2027 through 2029-2030).

**B. Professional**

**1. Administration recommends approval of the following appointments:**

- a. Name: Taylor Sees  
Position: Secondary Health and Physical Education Teacher  
Rate: BS Step 1  
Effective Date: Start of the 2026-2027 School Year
- b. Name: Megan Schoonmaker  
Position: Secondary Special Education Teacher  
Rate: MA Step 8  
Effective Date: Start of the 2026-2027 School Year
- c. Name: Kaitlin Steward  
Position: Title I Tutor  
Rate: \$20.00 per hour  
Effective Date: Start of the 2026-2027 School Year

**C. Classified**

**1. Administration recommends approval of the following deduct days:**

- a. Employee # 1237: 4/13/26
- b. Employee # 1344: 4/17/26
- c. Employee # 1251: 4/10/26, 4/13/26, 4/17/26
- d. Employee # 1331: 4/16/26
- e. Employee # 1395: 4/7/26, 4/9/26, 4/14/26, 4/16/26
- f. Employee # 1196: 4/10/26, 4/16/26
- g. Employee # 1398: 4/7/26
- h. Employee # 1368: 4/9/26
- i. Employee # 1379: 4/9-4/10/26, 4/13/26, 4/16-4/17/26

**2. Administration recommends approval of the following appointments:**

- a. Name: Nancy Beck  
Position: Substitute Custodian  
Rate: \$14.00 per hour

b. Name: Amanda Sheppard  
Position: Substitute Custodian  
Rate: \$14.00 per hour

May I have a motion to approve the recommendations in Items A through C?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**D. Professional**

The Board's Negotiation Committee recommends approval of the Agreement between the Muncy School District and the Muncy Education Association for the period of July 1, 2026 to June 30, 2031. **(See Special Reports)**

May I have a motion to approve the recommendation in Item D?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VIII. ADMINISTRATIVE REPORTS**

- A. Business Administrator
- B. Superintendent

**Mr. Seese  
Dr. Skaluba**

**IX. DELEGATE REPORTS**

- A. BLaST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

**Mrs. McMonigle  
Mr. Messenger  
Mr. Edkin**

**X. EXECUTIVE SESSION AFTER ADJOURNMENT**

**Mr. Johnson**

**XI. ADJOURNMENT**

**Mr. Johnson**

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_ Time: \_\_\_\_\_ P.M