

MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
March 16, 2026
7:00 PM

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mrs. Abigail Edkin	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve [the minutes from the February 9, 2026 Committee of the Whole Meeting](#) and [the February 16, 2026 Regular Public Meeting minutes](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

IV. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- | | | |
|-----------|---|--------------------|
| A. | The Chair will entertain any requests for listed agenda item changes. | Mr. Johnson |
| B. | Please submit abstention memorandums to the Board Secretary at this time. | Mr. Johnson |
| C. | Please request items to be voted on separately outside of grouped agenda items. | Mr. Johnson |
| D. | The public is invited to address the Board at this time in accordance with Muncy School District's established public input procedures. | Mr. Johnson |

V. OLD BUSINESS

Dr. Skaluba

A. Policies and Procedures

Administration recommends approval of the second reading and final approval of the following policies:

1. Policy 105.2 – [Exemption from Instruction \(Revised\)](#)
2. Policy 122 – [Extracurricular Activities \(Revised\)](#)
3. Policy 122.1 – [Noncurriculum-Related, Non-school-Sponsored, Student-Initiated Groups \(Revised\)](#)
4. Policy 204 – [Attendance \(Revised\)](#)
5. Policy 218.1 – [Weapons \(Revised\)](#)
6. Policy 610 – [Purchases Subject to Bid / Quotation \(Revised\)](#)
7. Policy 611 – [Purchases Budgeted \(Revised\)](#)
8. Policy 805.1 – [Relations with Law Enforcement Agencies \(Revised\)](#)
9. Policy 805.2 – [School Security Personnel \(Revised\)](#)

May I have a motion to approve the recommendations listed in Items A?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VI. NEW BUSINESS

Dr. Skaluba

A. Financial Reports

Administration recommends approval of the February 2026 Financial Reports. **(See Financial Reports)**

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activities Fund](#)

B. 2026 Extended School Year

Administration recommends approval of eligible students to receive in-person Special Education Extended School Year services scheduled for July 2026.* **(See Special Reports)**

*ESY services will include interpreting services based on existing contracts.

C. Textbook Adoption

Administration recommends approval of the following textbooks to be used, beginning with the 2026-2027 school year:

Name: Open Court Reading
Copyright: 2023
Publishing Company: McGraw Hill
Grade Level(s): K through 5

D. Agreements

Administration recommends approval of the following agreements/proposals: (See Special Reports Section.)

<u>Vendor</u>	<u>Services/Amount</u>
Get More Math	Annual License Subscription / \$8,944.70
Fueling Brains	Nurturing Minds Kindergarten Program Renewal / \$11,700.00
McGraw Hill	6yr. Comprehensive Open Court K-5 Subscription / \$123,526.81
McGraw Hill	Open Court Reading Professional Development / \$5,000.00
JoCo Flooring LLC*	Elementary Flooring / \$27,960.00
Sports Floors, Inc.**	High School Gym in New Addition Maintenance Coat / \$7,844.00
Sports Floors, Inc.**	High School Gym in Original Building Maintenance Coat / \$6,826.00

*Pending Receipt of COSTARS Contract Number.

**COSTARS Contract Number: 014-E23-297

E. Donations

Administration recommends approval of the following donations: **(See Special Reports)**

1. Annual distribution of \$1,571.00 received from Muncy School District's Endowment Fund at the First Community Foundation Partnership of Pennsylvania.
2. Annual distribution of \$500.00 received from The SADD Friends of Students Against Destructive Decisions Fund at the First Community Foundation Partnership of Pennsylvania.
3. Annual distribution of \$162.33 received from The Anthony L. DiSalvo, II American Flag Fund at the First Community Foundation Partnership of Pennsylvania.

May I have a motion to approve the recommendations listed in Items A through E?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

Dr. Skaluba

A. Administration

1. Administration recommends approval of the following retirement:

a. Name: Thomas Kuntz
 Position: Food Service Director
 Effective: August 31, 2026

B. Professional

1. Administration recommends approval of the following transfer:

a. Name: Tammie Hartland
 From: Secondary Learning Support (Muncy Jr. / Sr. High School)
 To: Elementary Teacher (Ward L. Myers Elementary School)
 Effective: Beginning of the 2026-2027 school year

C. Classified

1. Administration recommends approval of the following deduct days:
- a. Employee # 326: 2/9-2/13, 2/17-2/20, 2/23-2/27, 3/2/26, 3/4-3/6
 - b. Employee #1251: 2/9, 2/13, 2/20
 - c. Employee #1398: 2/9/26
 - d. Employee # 1379: 2/9, 2/12-2/13, 2/25, 2/27, 3/2, 3/6
 - e. Employee # 1344: 3/2
 - f. Employee # 1368: 3/5/2026
 - g. Employee #: 1297: 3/6/26

D. Athletics

1. Administration recommends approval of the following coaching appointments:

<u>Name</u>	<u>Coaching Position</u>	<u>Effective</u>	<u>Classification</u>
Ben Colburn	Volunteer Baseball Coach	Spring 2026	-----

May I have a motion to approve the recommendations listed in Items A through D?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. ADMINISTRATIVE REPORTS

- A. Business Administrator
- B. Superintendent

**Mr. Seese
Dr. Skaluba**

IX. DELEGATE REPORTS

- A. BLaST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

**Mrs. McMonigle
Mr. Messenger
Mr. Edkin**

X. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XI. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____ Time: _____ PM