

MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
**REGULAR PUBLIC MEETING**

December 8, 2025  
7:00 P.M.

The Muncy School District Board of Directors held their regular monthly public meeting in the Muncy Jr./Sr. High School Library/Media Center Addition, Muncy, Pennsylvania 17756.

Members of the board present: President Mr. Scott Johnson, Vice President Mr. Kim Walker, Mrs. Abigail Edkin, Mr. David Edkin, Mr. Steven Hill, Mr. David Messenger, Mrs. Krista McMonigle, and Mr. Corey Walko. Members of the board late: Mr. Joseph Earnest (7:14pm) Members of the board absent: None

Members of the administration present: Superintendent Dr. Craig Skaluba, Business Administrator Mr. Andrew Seese, High School Principal Mr. Timothy Welliver and Special Education Coordinator Mrs. April Farrell.

President Johnson called the meeting to order at 7 p.m. The Pledge of Allegiance to the Flag was recited. There were five in-person participants.

### **REVIEW AND APPROVAL OF MINUTES**

Mrs. McMonigle moved to approve [the minutes of the November 10, 2025 Committee of the Whole Meeting](#), and [the minutes of the November 17, 2025 Regular Public Meeting](#) of the Muncy School District Board of Directors. Mr. Messenger seconded the motion, and it passed unanimously.

### **INFORMATION AND VISITORS' PRESENTATIONS**

The public was invited to address the Board at this time in accordance with Muncy School District's established public input procedures. There was a Grant Writing Services presentation by Mr. Spahr, and Mr. Zalley, representatives from Site LogiQ. The Chair entertained any requests for listed agenda item changes and submission of abstention memorandums to the Board Secretary. There were no submissions of change requests or abstention memorandums to the Board Secretary.

### **OLD BUSINESS**

**A. Policies and Procedures**

Motion to approve second reading and final approval of the following policies:

1. [Policy 102](#) – Academic Standards (REVISED)
2. [Policy 105](#) – Curriculum (REVISED)
3. [Policy 122](#) – Extracurricular Activities (REVISED)
4. [Policy 122.1](#) – Non-school-Sponsored Student Groups (NEW)
5. [Policy 123](#) – Interscholastic Athletics (REVISED)
6. [Policy 209.2](#) – Diabetes Management (REVISED)
7. [Policy 317](#) – Conduct / Disciplinary Procedures (REVISED)
8. [Policy 317.1](#) – Educator Misconduct (REVISED)
9. [Policy 320](#) – Freedom of Speech by Employees (REVISED)

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10. [Policy 626](#) – Federal Fiscal Compliance (REVISED)
11. [Policy 626 Attach](#) – Allowability of Costs – Federal Programs (REVISED)
12. [Policy 626 Attach](#) – Cash Management – Federal Programs (REVISED)
13. [Policy 626 Attach](#) – Grant Subrecipient Monitoring Procedures – Federal Programs (REVISED)
14. [Policy 626 Attach](#) – Procurement – Federal Programs (REVISED)  
[Policy 626 Attach](#) – Administration of Federal Funds – Type of Costs, Financial Obligations and Property Management (REVISED)
15. [Policy 626.1](#) – Travel Reimbursement – Federal Programs (REVISED)
16. [Policy 718](#) – Service Animals in Schools (REVISED)
17. [Policy 827](#) – Conflict of Interest (REVISED)
18. [Policy 918](#) – Title I Parent and Family Engagement (REVISED)

**Mr. Walker moved to approve items A listed above . Mr. Hill seconded the motion, and it passed unanimously.**

## **NEW BUSINESS**

### **A. Financial Reports**

Motion to approve November 2025 Financial Reports. (**See Financial Reports**)

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activities](#)

### **B. Proposals and Agreements**

Motion to approve the following agreements/proposals: (Copied in Minutes)

<u>Vendor</u>	<u>Services/Cost</u>
Adventure Auctions /Adventure Realty/	<a href="#">Indoor Scoreboard Sponsorship</a> / (\$15,000.00)
Yoder Insurance Inc.	

### **C. Act 1 Index Resolution**

Administration recommends approval of the Muncy School District [Act 1 Index Resolution for the 2026-2027 school year](#). (**See Special Reports**)

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**D. 2027-2029 Guidance Plan**

Administration recommends approval of Muncy School District's Guidance Plan for submission to the state as follows:

1. [Guidance Plan 2027-2029](#)

**Mr. Edkin moved to approve items A through D. Mr. Messenger seconded the motion, and it passed unanimously.**

## **PERSONNEL**

**A. School Board**

Mr. Hill moved to nominate Mr. Edkin as PSBA Representative and Legislative Chairperson. There were no further nominations. Mr. Edkin moved to approve the nomination. Mr. Messenger seconded the motion, and it passed unanimously.

Mr. Walker moved to nominate Mrs. McMonigle as BLaST Intermediate Unit # 17 Board Representative. There were no further nominations. Mr. Walker moved to approve the nomination. Mr. Hill seconded the motion, and it passed unanimously.

Mrs. McMonigle moved to nominate Mr. Messenger as Lycoming Career and Technology Center (LCTC) Board Representative. There were no further nominations. Mr. Edkin moved to approve the nomination. Mr. Hill seconded the motion, and it passed unanimously.

Mr. Messenger moved to nominate Mr. Hill as Lycoming Career and Technology Center (LCTC) Alternate Board Representative. There were no further nominations. Mr. Edkin moved to approve the nomination. Mr. Walker seconded the motion, and it passed unanimously.

**B. Classified**

Motion to approve the following deduct days:

- a. Employee #1211: 11/3/25, 11/4-11/7/25, 11/10-11/14/25, 11/17-11/21/25, 11/24-11/25/25
- b. Employee #1344: 11/5, 11/12
- c. Employee #1251: 11/3-11/4, 11/7, 11/11, 11/14, 11/17-11/21, 11/24-11/25
- d. Employee # 1383: 11/3-11/7, 11/10-11/14, 11/17-11/21, 11/24-11/25
- e. Employee # 1379 - 11/3, 11/6-11/7, 11/10, 11/13-11/14, 11/17, 11/19-11/21, 11/24-11/25

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C. **Athletics**

1. Administration recommends approval of the following appointments:

<b>Name</b>	<b>Position</b>	<b>Effective</b>	<b>Classification</b>
Brian Shaffer	Elementary Boys Basketball Volunteer	Winter 2025	-----
Aaron Levan	Elementary Boys Basketball Volunteer	Winter 2025	-----
Josh Cooney	Elementary Boys Basketball Volunteer	Winter 2025	-----
Josh Gardner	Elementary Boys Basketball Volunteer	Winter 2025	-----
Troy Moore	Elementary Boys Basketball Volunteer	Winter 2025	-----
Kelly Vogel	Elementary Boys Basketball Volunteer	Winter 2025	-----

**Mr. Messenger moved to approve items B through C. Mr. Earnest seconded the motion, and it passed unanimously.**

## **ADMINISTRATION REPORTS**

**Dr. Skaluba reported on:** Discussed upcoming meeting schedule, and thanked the Faculty and Staff for all the charitable contributions throughout the holiday season.

**Mr. Seese reported on:** Gave an update on the 2024-25 Audit

**Mr. Welliver reported on:** Gave information on the chorus concert, Senior County Band and Schuyler/Gresh Scholarship.

**Mrs. Farrell reported on:** Gave an update on Special Education

**Mr. Gresh reported on:** Gave information on the January 5<sup>th</sup> Basketball doubleheader

## **DELEGATE REPORTS**

**Mr. Messenger gave a report to the board regarding the Lycoming Career & Technology Center** – gave an update on the LCTC project.

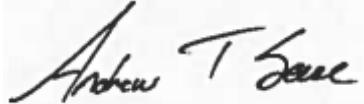
**Mr. Edkin gave a report on the PA School Boards Association** – No report given.

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### **ANNOUNCEMENT OF EXECUTIVE SESSION**

President Johnson announced that an executive session for personnel and legal topics would be held after the meeting. There being no further business, Mr. Walker moved to adjourn the meeting at 8:04 p.m. Mrs. McMonigle seconded the motion, and it passed unanimously.

Respectfully submitted,



Andrew Seese, Board Secretary