

MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
September 15, 2025
7:00 PM

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

I. CALL TO ORDER

Mr. Johnson

II. ROLL CALL

Dr. Skaluba

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE

Mr. Johnson

IV. REVIEW AND APPROVAL OF MINUTES

Mr. Johnson

May I have a motion to approve the [minutes of the August 18, 2025, Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- A.** The Chair will entertain any requests for listed agenda item changes.
- B.** Please submit abstention memorandums to the Board Secretary at this time.
- C.** Please request items to be voted on separately outside of grouped agenda items.
- D.** The public is invited to address the Board at this time in accordance with [Muncy School District's established public input procedures.](#)

Mr. Johnson

Mr. Johnson

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Mr. Johnson

VI. NEW BUSINESS

Dr. Skaluba

A. Financial Reports

Administration recommends approval of the August 2025 Financial Reports.
(See Financial Reports)

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activities Fund](#)

B. Agreements

Vendor

The District Cinema at Lycoming Valley
ESS

Services/Rate

[Indoor Scoreboard Sponsorship Agreement](#) (\$15,000.00)
[HPE Long-Term Sub Contract](#) / Q1PR \$175 per day; Q1BR 234.33 per day
Q2 PR \$200 per day; Q2BR 267.80 per day
Q3 PR \$225 per day; Q3BR 301.28 per day
Q4 PR \$250 per day; Q4BR 334.75 per day

C. College Counseling Handbook 2025-2026

Administration recommends approval of the [College Counseling Handbook](#) for the 2025-2026 school year. (See Special Reports)

May I have a motion to approve the recommendations listed above in Items A through C?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

Dr. Skaluba

A. Professional

1. Administration recommends movement on the negotiated salary scale for the following teacher:
 - a. Scott White - MA

B. Classified

1. Administration recommends approval of the following resignations:
 - a. Name: Karen Sebring
Position: Lunch Monitor
Effective: June 5, 2025

2. Administration recommends approval of the following appointments:
 - a. Name: Nancy Beck
Position: Food Service Worker
Rate of Pay: \$15.00 per hour
Effective: Upon Receipt of Required Hiring Documentation*

C. Extracurricular

1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Abby Brown	Christian Club Advisor	2025-2026	Volunteer

D. Athletics

1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Bill Frantz	Asst. Varsity Boys Basketball Coach	Winter 2025-2026	(.5)II
John Brink	Asst. Varsity Boys Basketball Coach	Winter 2025-2026	(.5)II
Jaylan Jones	Head Jr. High Boys Basketball Coach	Winter 2025-2026	III
Tyler Marshall	Asst. Varsity Girls Basketball Coach	Winter 2025-2026	II
Rich Shnyder	Asst. Varsity Boys Wrestling Coach	Winter 2025-2026	II
Bryce Town	Head Jr. High Boys Wrestling Coach	Winter 2025-2026	III
Tiffany Boyles	Head Jr. High Cheerleading Coach	Winter 2025-2026	VI
George Walters	Elem. Wrestling Coordinator	Winter 2025-2026	VI
Zach Shaffer	Elem. Boys Basketball Coordinator	Winter 2025-2026	VI
Katie McGuire	New Cheer Coach Mentor	Fall 2025	X
Destinee Michael	Volunteer Cheer Coach	Fall 2025	----
Danielle Caporalle	Volunteer Jr. High Cheer Coach	Winter 2025-2026	----
Kane Snyder	Volunteer Wrestling Coach	Winter 2025-2026	----
John Karichner	Volunteer Boys Basketball Coach	Winter 2025-2026	----
Jordan Colburn	Vol. Jr. High Boys Basketball Coach	Winter 2025-2026	----

E. Transportation

1. Administration recommends approval of the following appointments:

- a. Name: Sarah E. Herr
Position: Bus Driver
Effective: Upon Receipt of Hiring Documentation
- b. Name: Shelby Stabler
Position: Bus Driver
Effective: Upon Receipt of Hiring Documentation
- c. Name: Melanie Saltsgiver
Position: Bus Driver
Effective: Upon Receipt of Required Documentation
- d. Name: Edith Klees
Position: Bus Aide
Effective: Upon Receipt of Hiring Documentation

May I have a motion to approve the recommendations listed above in Items A through E?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. Election of PSBA Officers/Trustees

Mr. Seese

A. Election of PSBA Officers/Trustees (See Special Reports)

Please cast your vote for each PSBA office when your name is called.

Vote:	Vote for 1: <u>Pres.-Elect</u> Holly Arnold*	Vote for 1: <u>Vice President</u> Matt Vanoy*	Vote for 1: <u>Central Zone Rep.</u> Julie Preston*	Vote for 1: <u>Sec. C1 Advisor</u> Duane Naugle*	Vote for 2: <u>Insurance Trustees.</u> Kathy Swope Roberta Marcus
Mr. Earnest	_____	_____	_____	_____	_____
Mr. Edkin	_____	_____	_____	_____	_____
Mr. Hill	_____	_____	_____	_____	_____
Mr. Johnson	_____	_____	_____	_____	_____
Mrs. McMonigle	_____	_____	_____	_____	_____
Ms. Messenger	_____	_____	_____	_____	_____
Mr. Teffeteller	_____	_____	_____	_____	_____
Mr. Walker	_____	_____	_____	_____	_____
Mr. Walko	_____	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____	_____

*Any slated candidate that demonstrates exceptional leadership at the local and state level shall be considered for "endorsement" by the Nominating Committee and the determination shall be noted on the slate of candidates. (PSBA Bylaws, Section 300 – Policy 303)

IX. ADMINISTRATIVE REPORTS

A. Business Administrator

Mr. Seese

B. Superintendent

Dr. Skaluba

X. DELEGATE REPORTS

A. Lycoming Career & Technology Center

Mr. Messenger

B. PA School Boards Association

Mr. Edkin

XI. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XII. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____ Time: _____ PM