

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
COMMITTEE OF THE WHOLE MEETING  
MUNCY JR./SR. HIGH SCHOOL  
LIBRARY/MEDIA CENTER IN THE ADDITION  
April 14, 2025  
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

**I. CALL TO ORDER** **Mr. Johnson**

**II. ROLL CALL** **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

**III. FLAG SALUTE** **Mr. Johnson**

**IV. VISITORS PRESENTATIONS/PUBLIC COMMENTS**

- |    |   |                    |
|----|---|--------------------|
| A. | The Chair will entertain any requests for listed agenda item changes.   | <b>Mr. Johnson</b> |
| B. | Please submit abstention memorandums to the Board Secretary at this time.   | <b>Mr. Johnson</b> |
| C. | Please request items to be voted on separately outside of grouped agenda items.   | <b>Mr. Johnson</b> |
| D. | The public is invited to address the Board at this time in accordance with <a href="#">Muncy School District's established public input procedures.</a> | <b>Mr. Johnson</b> |

**V. COMMITTEE OF THE WHOLE** **Dr. Skaluba**

- A. Policy Discussion
1. 2025-2026 Budget Review
  2. 2023-2024 Single Audit Review
  3. 2025-2026 LycoCTC Budget
  4. Upcoming Contract Approvals
  5. Review of Policy Committee Meeting
  6. Other Items for Future Policy Discussion

B. Academic Discussion

1. Keynote Speaker for In-Service
2. K-6 Mathematics Textbook Selection / Quote
3. Link-It Subscription Quote
4. Additional AP Statistics Textbook Quote
5. Other Academic Items for Future Board Discussion

C. Athletics Discussion

1. Spring Sports Update
2. 2025-2026 Athletic Admission Fees
3. Other Athletics Items for Future Board Discussion

D. Buildings and Grounds Discussion

1. Elementary School and High School Flooring
2. Elementary School and High School Classroom Furniture
3. Quote for Teacher Desk
4. Other Buildings and Grounds Items for Future Board Consideration

E. Preview of April 21<sup>st</sup> Agenda

**VI. EXECUTIVE SESSION AFTER ADJOURNMENT**

**Mr. Johnson**

**VII. ADJOURNMENT**

May I have a motion to adjourn this meeting?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_ Time: \_\_\_\_\_ PM