#### MUNCY SCHOOL DISTRICT BOARD OF EDUCATION

#### **REGULAR PUBLIC MEETING**

August 19, 2024 7:00 P.M.

The Muncy School District Board of Directors held their regular monthly public meeting in the Muncy Jr./Sr. High School Library/Media Center Addition, Muncy, Pennsylvania 17756.

Members of the board present: President Mr. Scott Johnson, Vice President Mr. Kim Walker, Mr. Steven Hill, Mr. David Messenger, Mrs. Krista McMonigle, Mr. Justin Teffeteller, Mr. Joseph Earnest and Mr. Corey Walko. Members of the board absent: Mr. David Edkin.

Members of the administration present: Superintendent Dr. Craig Skaluba, Business Administrator Mr. Andrew Seese, Elementary Principal Mr. Steve Haddon. Members of the administration absent: High School Principal Mr. Timothy Welliver, and Special Education Coordinator Mrs. April Farrell.

President Johnson called the meeting to order at 7 p.m. The Pledge of Allegiance to the Flag was recited. There were two in-person participants.

## **REVIEW AND APPROVAL OF MINUTES**

Mr. Hill moved to aprove the minutes of the July 15, 2024 Regular Public Meeting of the Muncy School District Board of Directors. Mr. Earnest seconded the motion, and it passed unanimously.

#### INFORMATION AND VISITORS' PRESENTATIONS

The public was invited to address the Board at this time in accordance with Muncy School District's established public input procedures. The Chair entertained any requests for listed agenda item changes and submission of abstention memorandums to the Board Secretary. There were no submissions of change requests or abstention memorandums presented to the Board Secretary.

#### **NEW BUSINESS**

#### A. <u>Financial Reports</u>

Motion to approve July 2024 Financial Reports (Copied in Minutes):

- 1. Treasurer's Report
- 2. General Fund
- 3. Student Activities Fund
- 4. <u>Food Service Report</u>

## B. <u>Agreements</u>

Motion to approve the following agreements. (Copied in Minutes)

#### **Vendor/Provider**

Dr. Marcus Myers Muncy Borough Police Department PHEAA

#### **Services/Fees**

<u>Vision Screening</u> / Not to Exceed \$500.00 MOU

PA Student Teacher Support Program Participation Agreement

## C. Assessment Appeals

Motion to approve appeal assessments based on recent sale prices of the parcels listed. (Copied in Minutes)

# D. Meal Prices for 2024-2025

Motion to approve the following meal prices effective with the 2024-2025 school year.

<u>Meals</u>	<u>23-24</u>	<u>24-25</u>
Breakfast	\$2.00	\$2.00
Milk	\$0.55	\$0.55
Adult Lunch	\$4.00	\$4.00
Lunch-Elem	\$3.10	\$3.10
Lunch-H/S	\$3.25	\$3.25

## E. <u>2024-2025 Equity Plan</u>

Motion to approve 2024-2025 Local Education Agency (LEA) Teacher Equity Plan. (Copied In Minutes)

## F. <u>2024-2025 Handbooks</u>

Motion to approve the following handbooks for the 2024-2025 school year:

- 1. Muncy Jr. / Sr. High School Student Handbook (Pathfinder)
- 2. Muncy Jr. / Sr. High School Faculty Handbook
- 3. Muncy Jr / Sr. Club and Activity Handbook
- 4. Ward L. Myers Elementary Student Handbook
- 5. Ward L. Myers Elementary Faculty Handbook
- 6. Student Athlete Handbook
- 7. Coach Athletic Handbook

# G. <u>Donations</u>

Motion to approve of the donation of a guitar and a trombone from Jeanne Reed to the Muncy High School Music Department.

#### H. <u>Transportation Plan MOU</u>

Motion to approve of a <u>Memorandum of Understanding with Lycoming County Children and Youth</u> for compliance with major amendments to Homelessness and Foster Care in the Every Students Succeeds Act (ESSA) of 2015 for transportation related provisions.

## I. <u>Transportation Procedures MOU</u>

Motion to approve of <u>a Memorandum of Understanding with Lycoming County Children and Youth</u> for compliance with major amendments to Homelessness and Foster Care in the Every Students Succeeds Act (ESSA) of 2015 for transportation procedures.

Mr. Earnest moved to approve items A through I. Mr. Messenger seconded the motion, and it passed unanimously.

#### **PERSONNEL**

#### A. Professional

- 1. Motion to approve the following teachers for tenure:
  - a. Sarah Zalonis
  - b. Emily Groshek
- 2. Motion to approve acceptance of the following resignations:
  - a. Nicole Turi

Position: High School Guidance Counselor

Dated: July 18, 2024 Effective: August 15, 2024

#### B. Classified

1. Motion to approve acceptance of the following appointments:

a. Name: Ellen Dincher
Position: Paraprofessional

Rate of Pay: \$14.00 per hour

Effective: Beginning of 2024-25 School Year

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b. Name: Ashley Hickok Position: Paraprofessional Rate of Pay: \$14.00 per hour

Effective: Beginning of 2024-25 School Year

c. Name: Joanna Lucas

> From: Food Service Worker To: Full Time Custodian Rate of Pay: \$14.00 per hour Effective: August 26, 2024

d. Name: Skyanne Moore

> Position: Food Service Worker Rate of Pay: \$14.00 per hour

Effective: Upon Receipt of Required Hiring Documentation

Name: Brittany Swisher e.

Position: Food Service Worker Rate of Pay: \$14.00 per hour

Effective: Upon Receipt of Required Hiring Documentation

2. Motion to approve acceptance of the following resignation

> Name: Rebecca Rowland a. Position: Substitute Custodian

> > Effective Date: July 23, 2024

#### C. **Transportation**

1. Motion to approve the list of bus drivers for the 2024-2025 school year. (Copied in Minutes)

#### D. **Athletics**

1. Motion to approve of the following resignation:

> Name: Craig Weaver Sr. a.

> > Position: Head Varsity Softball Coach Effective Date: August 20, 2024

# 2. Motion to approve of the following appointments:

<u>Position</u>	<u>Name</u>	<b>Effective</b>	Classification
Asst. Varsity Boys Wrestling Coach	Rich Shnyder	Winter 2024	II
Asst. Varsity Girls Wrestling Coach	Chris Wig	Winter 2024	II
Asst. Varsity Boys Basketball Coach	Bill Frantz	Winter 2024	.5 Level II
Asst. Varsity Boys Basketball Coach	John Brink	Winter 2024	.5 Level II
Elem. Girls Basketball Coordinator	Melissa O'Neil	Winter 2024	VI
Volunteer Jr. High Boys Basketball	Jeff Martin	Winter 2024	
Volunteer Cross Country Coach	Heather Diehl	Fall 2024	
Volunteer Girls Tennis Coach	Ellen Dincher	Fall 2024	
Volunteer Boys Soccer Coach	Konnor Shearer	Fall 2024	
Volunteer Cheerleading Coach	Katie McGuire	Fall 2024	

# E. <u>Extra-Curricular</u>

1. Motion to approve of the following appointments for the 2024-2025 school year:

<u>Position</u>	<u>Name</u>	Classification
Art Club	Beth Crissman	Χ
Battle of the Books	Matt Alexander/Sherri Doebler	X/X
Blue Arrowhead	Rae-Ellah Tetreault	Volunteer
Chess Club	Garrett Lee / Adam Fischer	Volunteer
Christian Club	Madalyn Burrows/Katie Sick	Volunteer
Diversity Club	Jeanne Rogan	Volunteer
Elementary Stage Director	Heather Diehl/Kristine Rosario	VII/VII
English Department Chair	Jen Gotshall	Χ
FBLA	Heather Zimmerman/Jason Gresh	VI/X
Foreign Language Club	Brooke Walters	Volunteer
Indians Abroad Travel Club	Shawn McCahan / Brooke Walters	Volunteer
Junior Class Advisors	Shawn McCahan/ Kindra Brelsford	VIII/IX
M Club	Mike Davis	Χ
Math Department Chair	Jason Gresh	Χ
Morning Intramurals	Jon Bennett/Katie Sick	.5 of X each
National Honor Society	Robin Peterman	VII
Odyssey of the Mind Head Advisor	Kristy Rosario	VIII
Odyssey of the Mind Coach	Heather Peters	Χ
SADD	Tiffany Boyles	Volunteer
Secondary Light and Sound Tech.	Mike Buck	Χ
Science Club	Robin Peterman	Volunteer
Science Department Chair	Robin Peterman	Χ
Senior Class Advisors	Beth Baker / Beth Crissman	VII/IX
Sign Language Club	Kindra Brelsford / Sarah Travelpiece	Volunteer
Sophomore Class Advisors	Jennifer Gotshall / Mark Peterman	VIII/IX
Social Media Coordinator	Courtney Taylor	Χ
Social Media Coordinator	Kristy Rosario / Danielle Hugar	.5 of X each

## E. <u>Extra-Curricular (continued)</u>

<u>Position</u>	<u>Name</u>	<u>Classification</u>
Social Studies Department Chair	Beth Baker	Χ
Spring Musical Directors	Heather Diehl/Amanda Hogan	IV/IV
Student Administrative Council	Tim Welliver	Volunteer
Student Council	Beth Crissman / Brooke Walters	VII /VII
Technology and Computer Club	Mark Kreisher/Joanna Kreisher	VIII/X
Unified Arts Department Chair	Mark Kreisher	Χ
Weight Training Club	Mark Kreisher	Volunteer
Yearbook	Heidi Russell	VIII

Mr. Teffeteller moved to approve items A through E. Mrs. McMonigle seconded the motion, and it passed unanimously.

#### **ADMINISTRATION REPORTS**

**Dr. Skaluba reported on:** The next board meeting will be held September 16<sup>th</sup>. He gave a review of the beginning of the year events, PSBA – Board Service Honor Roll Certificates. A follow-up discussion was held on Scoreboard funding.

**Mr. Seese reported on:** Gave a reminder on Board training and had Yearbooks and Athletic Passes for Board Members.

#### **DELEGATE REPORTS**

Mr. Johnson gave a report to the board regarding BLaST IU #17 – Upcoming meeting on 8/21/24

Mr. Messenger gave a report to the board regarding the Lycoming Career & Technology Center – gave an update on Enrollment.

Mr. Edkin gave a report on the PA School Boards Association – No report given

#### ANNOUNCEMENT OF EXECUTIVE SESSION

President Johnson announced that an executive session for personnel and legal topics would be held after the meeting. There being no further business, Mr. Walker moved to adjourn the meeting at 7:20 p.m. Mr. Messenger seconded the motion, and it passed unanimously.

Respectfully submitted,

Andrew Seese, Board Secretary