

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
August 19, 2024
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve [the minutes of the July 15, 2024 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- A.** The Chair will entertain any requests for listed agenda item changes.**Mr. Johnson**
- B.** Please submit abstention memorandums to the Board Secretary at this time.**Mr. Johnson**
- C.** Please request items to be voted on separately outside of grouped agenda items.**Mr. Johnson**
- D.** The public is invited to address the Board at this time in accordance with [Muncy School District’s established public input procedures.](#)**Mr. Johnson**

VI. NEW BUSINESS

A. Financial Reports

Administration recommends approval of the July 2024 Financial Reports.

1. [Treasurer’s Report](#)
2. [General Fund](#)
3. [Student Activities Fund](#)
4. [Food Service Report](#)

B. Agreements

Administration recommends approval of the following agreements. **(See Special Reports)**

Vendor/Provider

Dr. Marcus Myers
Muncy Borough Police Department
PHEAA

Services/Fees

[Vision Screening](#) / Not to Exceed \$500.00
MOU
[PA Student Teacher Support Program Participation Agreement](#)

C. Assessment Appeals

Administration recommends approval to appeal assessments based on recent sale prices of the parcels listed. **(See Special Reports)**

D. Meal Prices for 2024-2025

Administration recommends approval of the following meal prices effective with the 2024-2025 school year.

<u>Meals</u>	<u>23-24</u>	<u>24-25</u>
Breakfast	\$2.00	\$2.00
Milk	\$0.55	\$0.55
Adult Lunch	\$4.00	\$4.00
Lunch-Elem	\$3.10	\$3.10
Lunch-H/S	\$3.25	\$3.25

E. 2024-2025 Equity Plan

Administration recommends approval [of 2024-2025 Local Education Agency \(LEA\) Teacher Equity Plan](#). **(See Special Reports)**

F. 2024-2025 Handbooks

Administration recommends approval of the following handbooks for the 2024-2025 school year:

1. [Muncy Jr. / Sr. High School Student Handbook \(Pathfinder\)](#)
2. Muncy Jr. / Sr. High School Faculty Handbook
3. [Muncy Jr / Sr. Club and Activity Handbook](#)
4. [Ward L. Myers Elementary Student Handbook](#)
5. Ward L. Myers Elementary Faculty Handbook
6. [Student Athlete Handbook](#)
7. Coach Athletic Handbook

G. Donations

Administration recommends approval of the donation of a guitar and a trombone from Jeanne Reed to the Muncy High School Music Department.

H. Transportation Plan MOU

Administration recommends approval of a [Memorandum of Understanding with Lycoming County Children and Youth](#) for compliance with major amendments to Homelessness and Foster Care in the Every Students Succeeds Act (ESSA) of 2015 for transportation related provisions.

I. Transportation Procedures MOU

Administration recommends approval of a [Memorandum of Understanding with Lycoming County Children and Youth](#) for compliance with major amendments to Homelessness and Foster Care in the Every Students Succeeds Act (ESSA) of 2015 for transportation procedures.

May I have a motion to approve these recommendations as listed above in Items A through I?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

A. Professional

1. Administration recommends approval of the following teachers for tenure:

- a. Sarah Zalonis
- b. Emily Groshek

2. Administration recommends acceptance of the following resignations:

- a. Nicole Turi
Position: High School Guidance Counselor
Dated: July 18, 2024
Effective: August 15, 2024

3. Administration recommends approval of the following appointment:

- a. Name: TBD
Position: High School Guidance Counselor
Effective: Start of the 2024-2025 School Year
Salary Step: TBD

B. Classified

1. Administration recommends acceptance of the following appointments:

- a. Name: Ellen Dincher
Position: Paraprofessional
Rate of Pay: \$14.00 per hour
Effective: Beginning of 2024-25 School Year
- b. Name: Ashley Hickok
Position: Paraprofessional
Rate of Pay: \$14.00 per hour
Effective: Beginning of 2024-25 School Year
- c. Name: Joanna Lucas
From: Food Service Worker
To: Full Time Custodian
Rate of Pay: \$14.00 per hour
Effective: August 26, 2024
- d. Name: Skyanne Moore
Position: Food Service Worker
Rate of Pay: \$14.00 per hour
Effective: Upon Receipt of Required Hiring Documentation
- e. Name: Brittany Swisher
Position: Food Service Worker
Rate of Pay: \$14.00 per hour
Effective: Upon Receipt of Required Hiring Documentation

2. Administration recommends acceptance of the following resignation

- a. Name: Rebecca Rowland
Position: Substitute Custodian
Effective Date: July 23, 2024

C. Transportation

Administration recommends the approval of the list of bus drivers for the 2024-2025 school year.
(See Special Reports)

D. Athletics

1. Administration recommends approval of the following resignation:
 - a. Name: Craig Weaver Sr.
Position: Head Varsity Softball Coach
Effective Date: August 20, 2024
2. Administration recommends approval of the following appointments:

<u>Position</u>	<u>Name</u>	<u>Effective</u>	<u>Classification</u>
Asst. Varsity Boys Wrestling Coach	Rich Shnyder	Winter 2024	II
Asst. Varsity Girls Wrestling Coach	Chris Wig	Winter 2024	II
Asst. Varsity Boys Basketball Coach	Bill Frantz	Winter 2024	.5 Level II
Asst. Varsity Boys Basketball Coach	John Brink	Winter 2024	.5 Level II
Elem. Girls Basketball Coordinator	Melissa O'Neil	Winter 2024	VI
Volunteer Jr. High Boys Basketball	Jeff Martin	Winter 2024	-----
Volunteer Cross Country Coach	Heather Diehl	Fall 2024	-----
Volunteer Girls Tennis Coach	Ellen Dincher	Fall 2024	-----
Volunteer Boys Soccer Coach	Konnor Shearer	Fall 2024	-----
Volunteer Cheerleading Coach	Katie McGuire	Fall 2024	-----

E. Extra-Curricular

1. Administration recommends approval of the following appointments for the 2024-2025 school year:

<u>Position</u>	<u>Name</u>	<u>Classification</u>
Art Club	Beth Crissman	X
Battle of the Books	Matt Alexander/Sherrri Doebler	X/X
Blue Arrowhead	Rae-Ellah Tetreault	Volunteer
Chess Club	Garrett Lee / Adam Fischer	Volunteer
Christian Club	Madalyn Burrows/Katie Sick	Volunteer
Diversity Club	Jeanne Rogan	Volunteer
Elementary Stage Director	Heather Diehl/Kristine Rosario	VII/VII
English Department Chair	Jen Gotshall	X
FBLA	Heather Zimmerman/Jason Gresh	VI/X
Foreign Language Club	Brooke Walters	Volunteer
Indians Abroad Travel Club	Shawn McCahan / Brooke Walters	Volunteer
Junior Class Advisors	Shawn McCahan/ Kindra Brelsford	VIII/IX
M Club	Mike Davis	X
Math Department Chair	Jason Gresh	X
Morning Intramurals	Jon Bennett/Katie Sick	.5 of X each
National Honor Society	Robin Peterman	VII
Odyssey of the Mind Head Advisor	Kristy Rosario	VIII
Odyssey of the Mind Coach	Heather Peters	X
SADD	Tiffany Boyles	Volunteer
Secondary Light and Sound Tech.	Mike Buck	X
Science Club	Robin Peterman	Volunteer
Science Department Chair	Robin Peterman	X
Senior Class Advisors	Beth Baker / Beth Crissman	VII/IX
Sign Language Club	Kindra Brelsford / Sarah Traveledpiece	Volunteer
Sophomore Class Advisors	Jennifer Gotshall / Mark Peterman	VIII/IX
Social Media Coordinator	Courtney Taylor	X
Social Media Coordinator	Kristy Rosario / Danielle Hugar	.5 of X each

E. Extra-Curricular (continued)

<u>Position</u>	<u>Name</u>	<u>Classification</u>
Social Studies Department Chair	Beth Baker	X
Spring Musical Directors	Heather Diehl/Amanda Hogan	IV/IV
Student Administrative Council	Tim Welliver	Volunteer
Student Council	Beth Crissman / Brooke Walters	VII /VII
Technology and Computer Club	Mark Kreisher/Joanna Kreisher	VIII/X
Unified Arts Department Chair	Mark Kreisher	X
Weight Training Club	Mark Kreisher	Volunteer
Yearbook	Heidi Russell	VIII

May I have a motion to approve these recommendations as listed above in Items A through E?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. ADMINISTRATIVE REPORTS

A. Business Administrator

Mr. Seese

B. Superintendent

Dr. Skaluba

IX. DELEGATE REPORTS

A. BLAST IU #17

Mr. Johnson

B. Lycoming Career & Technology Center

Mr. Messenger

C. PA School Boards Association

Mr. Edkin

X. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XI. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

Time: _____PM