

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
September 19, 2022
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the minutes of the [August 15, 2022 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

A. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**

B. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Johnson**

- C. Please request items to be voted on separately outside of grouped agenda items. **Mr. Johnson**
- D. Review of Updated CDC Guidance **Dr. Hamilton**
- E. The public is invited to address the Board at this time in accordance with [Muncy School District's established public input procedures](#). **Mr. Johnson**

VI. NEW BUSINESS **Dr. Hamilton**

A. Financial Reports

Administration recommends approval of the August 2022 Financial Reports. **(See Financial Reports)**

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activities Fund](#)

B. Agreements

<u>Vendor</u>	<u>Services/Rate</u>
Muncy Borough Police	New Part-Time SRO Rate / \$36.75 per hour

C. College Counseling Handbook 2022-2023

Administration recommends approval of the [College Counseling Handbook](#) for the 2022-2023 school year. **(See Special Reports)**

D. Student Support Counseling (SSC) Services Information and Consent 2022-2023

Administration recommends approval of the [Student Support Counseling Services](#) (SSC) Information and Consent for the 2022-2023 school year.

E. Instruction Conducted in the Home

Administration recommends approval for extending instruction conducted in the home for high school student #22068.

F. 2022-2023 Health and Safety Plan

_____ recommends approval of changes made to the district's [2022-2023 Health and Safety Plan](#) in relation to recently updated guidance from the Center for Disease Control and Prevention (CDC).

G. Act 57 of 2022 Tax Resolution

Administration recommends approval of the [Act 57 of 2022 Tax Resolution](#). **(See Special Reports)**

May I have a motion to approve the recommendations as listed above in Items A through G? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

A. Administration

1. The superintendent's evaluation committee recommends approval of the superintendent's evaluation for the 2021-2022 school year as satisfactory.
2. The superintendent's evaluation committee recommends approval of Muncy School District's [Goals for the 2022-2023](#) school year.

B. Professional

1. Administration recommends approval of payment to Eric Mitcheltree and Scott White for 30 hours each at the current homebound rate upon completion of instruction for the following spring courses:
 - a. Aquatic Field Studies – April 17th through June 9th

C. Classified

1. Administration recommends approval of the adjusted 2022-2023 paraprofessional salaries/wages effective October 10th, 2022. **(See Special Reports)**
2. Administration recommends approval of the following resignations:
 - a. Name: Karla Grunden
Position: Food Service
Effective: August 16, 2022
 - b. Name: Allison Gray
Position: Food Service
Effective: September 2, 2022
 - c. Name: Rebecka Rowland
Position: Custodian
Effective: August 30, 2022
 - d. Name: Mark Schneider (Retirement)
Position: Custodial Supervisor
Effective: January 2, 2023
3. Administration recommends approval of the following appointments:
 - a. Name: Diane Dunlop*
Position: Food Service
Rate of Pay: \$12.00 per hour
Effective: Upon Receipt of Required Hiring Documentation

- b. Name: Kimberlee Hill*
Position: Executive Assistant to the Superintendent
Salary: \$35,000.00
Effective Date: October 3, 2022
- c. Name: Billee Harris*
Position: Payroll Clerk
Salary: \$43,000.00
Effective Date: October 3, 2022
- d. Maria Maiorana
Position: Cafeteria Substitute
Rate of Pay: \$10.00 per hour
Effective: September 20, 2022

*Pending receipt of district required hiring documentation.

4. _____ recommends the payment in lieu of
(Board Member)
vacation in accordance with the provisions of [Board Policy #337](#) and the current
classified handbook as follows: **(See Special Reports)**

- a. Employee #1271 – 6 days @ \$99.92 per diem rate for a total of \$599.52
- b. Employee #1272 – 3.25 days @ \$99.92 per diem rate for a total of \$324.74

5. Administration recommends approval of the following deduct days:

- a. Employee #1296 for September 6, 7, 8 and 9, 2022

D. Extracurricular

1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Heather Peters	Odyssey of the Mind Volunteer Coach	2022-2023	----
Melissa Buck	Odyssey of the Mind Volunteer Coach	2022-2023	----

E. Athletics

1. Administration recommends approval of the following resignations:

- a. Name: Ken Hampe
Positions: Weight Training Coordinator, Weight Room Supervisor
and Weight Training Club Advisor
Effective: August 18, 2022

2. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Brooke Walters	Game Worker	2022-2023	per event rate**
Cheryl Good	Game Worker	2022-2023	per event rate**
Mark Evans	Game Worker	2022-2023	per event rate**

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Rob Houseknecht	Game Worker	2022-2023	per event rate**
Rob Houseknecht	Game Manager	2022-2023	per event rate*
Brooke Walters	Volunteer Cross Country Coach	Fall 2022	-----
Olivia Erb	Head Jr. High Girls Basketball Coach	Winter 2022-23	III
Tyler Marshall	Asst. Jr. High Girls Basketball Coach	Winter 2022-23	V
Tanner Gold	Volunteer Jr. High Boys Basketball	Winter 2022-23	-----
Matthew McLaughlin	Volunteer Elem. Girls Basketball	2022-2023	-----
Michael S. Davis	Weight Room Coordinator	Fall, Winter, Spring, Summer	VII per season

* Outdoor \$40.00/per event, Indoor \$30.00/per event

** \$24.25/per event

May I have a motion to approve the recommendations as listed above in Items A through E? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. OTHER

Mr. Seese

Election of PSBA Officers/Trustees

A. [Election of PSBA Officers/Trustees](#) (See Special Reports)

Please cast your vote for each PSBA office when your name is called.

Vote:	Vote for 1: <u>Pres.-Elect</u>	Vote for 1: <u>Vice President</u>	Vote for 1: <u>Central Zone Rep.</u>	Vote for 2: <u>Insurance Trustee</u>
	Michael Gossert*	Allison Mathis*	Julie Preston	Kathy K. Swope Roberta M. Marcus
Mr. Earnest	_____	_____	_____	_____
Mr. Edkin	_____	_____	_____	_____
Mr. Hill	_____	_____	_____	_____
Mr. Johnson	_____	_____	_____	_____
Mrs. McMonigle	_____	_____	_____	_____
Ms. Messenger	_____	_____	_____	_____
Mr. Teffeteller	_____	_____	_____	_____
Mr. Walker	_____	_____	_____	_____
Mr. Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

*Any slated candidate that demonstrates exceptional leadership at the local and state level shall be considered for "endorsement" by the Nominating Committee and the determination shall be noted on the slate of candidates. (PSBA Bylaws, Section 300 – Policy 303)

IX. COMMITTEE REPORTS

Dr. Hamilton

X. ADMINISTRATIVE REPORTS

Dr. Hamilton

XI. DELEGATE REPORTS

- A.** BLaST IU #17
- B.** Lycoming Career & Technology Center
- C.** PA School Boards Association

Mr. Johnson
Mr. Messenger
Mr. Edkin

XII. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____ Time: _____ PM