## MUNCY SCHOOL DISTRICT BOARD OF EDUCATION SPECIAL PUBLIC MEETING

MUNCY JR./SR. HIGH SCHOOL LIBRARY/MEDIA CENTER IN THE ADDITION August 7, 2023 7:00 PM

## **AGENDA**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

| I.   | CALL  | TO ORDER  |   |                     |             | Mr. Johnson |  |  |  |  |
|------|---|---|---|---------------------|-------------|-------------|--|--|--|--|
| II.  | ROLL  | CALL  |   |                     |             | Mr. Seese   |  |  |  |  |
|      |   |   | Present                                     | <u>Absent</u>       | <u>Late</u> |             |  |  |  |  |
|      | Mr. D<br>Mr. S<br>Mr. S<br>Mrs.                             | oseph Earnest<br>Pavid Edkin<br>teven Hill<br>cott Johnson<br>Krista McMonigle<br>Pavid Messenger |   |                     |             |             |  |  |  |  |
|      | Mr. Justin Teffeteller<br>Mr. Kim Walker<br>Mr. Corey Walko |   |   |                     |             |             |  |  |  |  |
| III. | FLAG  | TOTAL SALUTE  |   |                     |             | Mr. Johnson |  |  |  |  |
| IV.  |   | ORS PRESENTATIONS/  | PUBLIC COMME                                | NTS                 |             |             |  |  |  |  |
|      | A.<br>B.<br>C.<br>D.  | Mr. Johnson<br>Mr. Johnson<br>Mr. Johnson<br>Mr. Johnson  |   |                     |             |             |  |  |  |  |
| ٧.   | NEW BUSINESS  |   |   |                     |             |             |  |  |  |  |
|      | A.  | A. Agreements   |   |                     |             |             |  |  |  |  |
|      |   | Administration recommends approval of the following agreements. (See Special Rep                  |   |                     |             |             |  |  |  |  |
|      |   | <u>Vendor/Provider</u><br>ClearView Asset Pro   | vices/Fees<br>ned School Security Personnel | / \$43.00 per hour* |             |             |  |  |  |  |

<sup>\*</sup>Pending review by solicitor.

| May I have a motion to approve the recommendations as listed above in Item A? Motion: |  |    |    |  |  |  |  |   | Mr. Johnson |  |  |
|---|--|----|----|--|--|--|--|---|-------------|--|--|
| Second  | :  |    |    |  |  |  |  |   |             |  |  |
| Discuss   | ion:   |    |    |  |  |  |  |   |             |  |  |
| Vote: \   | /es No _                                     |    |    |  |  |  |  |   |             |  |  |
| VI.   | ADJOURNME                                    | NT |    |  |  |  |  | r | Mr. Johnson |  |  |
|   | May I have a motion to adjourn this meeting? |    |    |  |  |  |  |   |             |  |  |
|   | Motion:                                      |    |    |  |  |  |  |   |             |  |  |
|   | Second:                                      |    |    |  |  |  |  |   |             |  |  |
|   | Discussion:                                  |    |    |  |  |  |  |   |             |  |  |
|   | Vote: Yes                                    |    | No |  |  |  |  |   |             |  |  |
|   | Time:  | PM |    |  |  |  |  |   |             |  |  |