

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
August 21, 2023
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the [minutes of the July 17, 2023 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- | | |
|--|--------------------|
| A. Review of LERTA Agreement and Financial Assistance Agreement | Mr. Kenyon |
| B. The Chair will entertain any requests for listed agenda item changes. | Mr. Johnson |
| C. Please submit abstention memorandums to the Board Secretary at this time. | Mr. Johnson |
| D. Please request items to be voted on separately outside of grouped agenda items. | Mr. Johnson |
| E. The public is invited to address the Board at this time in accordance with Muncy School District's established public input procedures . | Mr. Johnson |

VI. NEW BUSINESS

A. Financial Reports

Administration recommends approval of the July 2023 Financial Reports.

1. [Treasurer's Report](#)
2. [Capital Project](#)
3. [General Fund](#)
4. [Student Activities Fund](#)
5. [Food Service Report](#)

B. Agreements

Administration recommends approval of the following agreements. **(See Special Reports)**

Vendor/Provider

P.E.M.Co. (COSTARS 035-E22-157)
Bayada Home Health Care, Inc.
Dr. Marcus Myers
Lycoming-Clinton Joinder Board
Lycoming-Clinton Joinder Board
Carnegie Learning
Care Solace**
Interpretek
Tanner Furniture (COSTARS 035-E22-187)
Stewart Signs
Mr. Eric Mitcheltree
MindWise Innovations

Warrior Run School District
New Story, LLC

Services/Fees

[Elementary Classroom Furniture / \\$21,110.00](#)
[2023-2024 Substitute Nursing Services / \\$55.00 per hour](#)
[Vision Screening / Not to Exceed \\$500.00](#)
[Letter of Agreement-Student Assistance Program](#)
[Full-Time School Based Outreach Services/\\$15,000.00 per year*](#)
[Fast ForWord and Clear Fluency Reading Interventions /\\$13,725*](#)
[Mental Health Connection Service / \\$6,250 \(9/1 – 6/30\)*](#)
[School Interpretation Services/\\$75.00 - \\$80.00 per hour](#)
[High School Classroom Furniture /\\$12,548.58.00](#)
[Digital Sign for High School / \\$19,385.00](#)
Marine Ecology Curriculum / \$5,000.00
[SOS Program / HS \\$300.00 per year for 5 years*](#)
[MS \\$300.00 per year for 5 years*](#)
Educational Services / \$31,122.00 annual cost
Educational Services / \$515.00 per day

*Denotes use of ESSER Funds

**Pending Solicitor Review

C. Assessment Appeals

Administration recommends approval to appeal assessments based on recent sale prices of the parcels listed. **(See Special Reports)**

D. Muncy Bank & Trust Donation

Administration recommends approval of [donation from Muncy Bank and Trust of \\$24,000.00](#) for the purchase and installation of a digital sign for the front lawn of the high school.

E. Meal Prices for 2023-2024

Administration recommends approval of the following meal prices effective with the 2023-2024 school year.

Meals	22-23	23-24
Breakfast	\$2.00	\$2.00
Milk	\$0.55	\$0.55
Adult Lunch	\$4.00	\$4.00
Lunch-Elem	\$3.10	\$3.10
Lunch-H/S	\$3.25	\$3.25

F. 2023-2024 Equity Plan

Administration recommends approval of [2023-2024 Local Education Agency \(LEA\) Teacher Equity Plan](#). (See Special Reports)

G. 2023-2024 Health and Safety Plan

_____ recommends approval of [Muncy School District’s Health and Safety Plan](#) for the 2023-2024 school year.

*Muncy School District’s 2023-2024 Health and Safety Plan replaces Muncy School District’s 2022-2023 Health and Safety Plan. Muncy School District’s 2022-2023 plan will be retired.

H. 2023-2024 Handbooks

Administration recommends approval of the following handbooks for the 2023-2024 school year:

[Muncy Jr. / Sr. High School Student Handbook \(Pathfinder\)](#)

Muncy Jr. / Sr. High School Faculty Handbook

[Muncy Jr / Sr. Club and Activity Handbook](#)

[Ward L. Myers Elementary Student Handbook](#)

Ward L. Myers Elementary Faculty Handbook

I. Local Economic Revitalization Tax Assistance (LERTA) Agreement

_____ recommends the approval of the attached [Resolution](#) providing for the temporary tax exemption for certain tax increases in the assessed values for the real properties located in the area designated as the Lycoming Mall Revitalization Area in accordance with the Local Economic Revitalization Tax Assistance Act.

J. Financial Assistance Agreement

_____ recommends the approval of the [Financial Assistance Agreement](#) with FAMVEST XII Lycoming Mall, LLC.

May I have a motion to approve these recommendations as listed above in Items A through J? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

A. Classified

1. Administration recommends acceptance of the following appointments:

- a. Name: Rebecca Powers
Position: Paraprofessional
Rate of Pay: \$13.00 per hour
Effective: Beginning of 2023-24 School Year
- b. Name: Kristine Bixler
Position: Paraprofessional
Rate of Pay: \$13.00 per hour
Effective: Beginning of 2023-24 School Year
- c. Name: TBD
Position: Substitute Paraprofessional for 2023-2024 school year
Rate of Pay: \$13.00 per hour
Effective: Upon Receipt of Required Hiring Documentation
- d. Name: Kelsey McHugh
Position: Food Service Worker
Rate of Pay: \$13.00 per hour
Effective: Upon Receipt of Required Hiring Documentation
- e. Name: Joanna Lucas
Position: Food Service Worker
Rate of Pay: \$13.00 per hour
Effective: Upon Receipt of Required Hiring Documentation

B. Transportation

Administration recommends the approval of the list of bus drivers for the 2023-2024 school year.
(See Special Reports)

C. Athletics

1. Administration recommends approval of the following appointments:

<u>Position</u>	<u>Name</u>	<u>Effective</u>	<u>Classification</u>
Volunteer Cross Country Coach	Heather Diehl	Fall 2023	-----
Volunteer Field Hockey Coach	Sarah Biddle	Fall 2023	-----
Volunteer Field Hockey Coach	Marah Biddle	Fall 2023	-----
Volunteer Football Coach	Mike Stark	Fall 2023	-----
Jr. High Girls Basketball Head Coach	Craig Weaver	Winter 2023	III
Jr. High Girls Basketball Asst. Coach	Tyler Marshall	Winter 2023	V
Asst. Varsity Boys Basketball Coach	Jeff Martin	Winter 2023	.5 Level II
Asst. Varsity Boys Basketball Coach	John Brink	Winter 2023	.5 Level II
Jr. High Boys Basketball Head Coach	Dan Merk	Winter 2023	III
Jr. High Boys Asst. Coach	Bill Frantz	Winter 2023	V
Asst. Varsity Girls Basketball	Tyler Marshall	Winter 2023	II
Asst. Varsity Wrestling Coach	Rich Shnyder	Winter 2023	II
Jr. High Wrestling Head Coach	Nick Buckle	Winter 2023	III
Jr. High Wrestling Asst. Coach	Erik Roberts	Winter 2023	V
Elementary Wrestling Coordinator	George Walters	Winter 2023	VI

D. Extra-Curricular

1. Administration recommends approval of the following appointments for the 2023-2024 school year:

<u>Position</u>	<u>Name</u>	<u>Classification</u>
Art Club	Beth Crissman	X
Battle of the Books	Matt Alexander/Sherrri Doebler	X/X
Blue Arrowhead	Rae-Ellah Tetreault	Volunteer
Christian Club	Madalyn Burrows/Katie Sick	Volunteer
Diversity Club	Jeanne Rogan	Volunteer
Elementary Stage Director	Heather Diehl/Kristine Rosario	VII/VII
English Department Chair	Jen Gotshall	X
High School Fall Play Director	Mike Davis	VI
FBLA	Heather Zimmerman/Jason Gresh	VI/X
Foreign Language Club	Brooke Walters	Volunteer
Indians Abroad Travel Club	Shawn McCahan	Volunteer
Junior Class Advisors	Shawn McCahan/Beth Crissman	VIII/IX
M Club	Brooke Walters/Mike Davis	X/X
Math Department Chair	Jason Gresh	X
Morning Intramurals	Jon Bennett/Katie Sick	.5 of X each
National Honor Society	Robin Peterman	VII
Odyssey of the Mind Head Advisor	Kristy Rosario	VIII
Odyssey of the Mind Coach	Heather Peters	X
SADD	Tiffany Boyles	Volunteer
Science Club	Robin Peterman	Volunteer
Science Department Chair	Robin Peterman	X
Secondary Light and Sound Tech.	Mike Buck	X
Senior Class Advisors	Beth Baker/Mike Davis	VII/IX
Social Studies Department Chair	Beth Baker	X
Sophomore Class Advisors	Jennifer Gotshall/Kindra Brelsford	VIII/IX
Speech/Debate Club	Mike Davis	Volunteer

D. Extra-Curricular (continued)

<u>Position</u>	<u>Name</u>	<u>Classification</u>
Spring Musical Directors	Heather Diehl/Amanda Hogan	V/V
Student Administrative Council	Tim Welliver	Volunteer
Student Council	Beth Crissman	VIII
Technology and Computer Club	Mark Kreisher/Joanna Kreisher	VIII/Volunteer
Unified Arts Department Chair	Mark Kreisher	X
Weight Training Club	Mark Kreisher	Volunteer
Yearbook	Heidi Russell	VIII

May I have a motion to approve these recommendations as listed above in Items A through D? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. ADMINISTRATIVE REPORTS

- A. Business Administrator
- B. Superintendent

**Mr. Seese
Dr. Skaluba**

IX. DELEGATE REPORTS

- A. BLaST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

**Mr. Johnson
Mr. Messenger
Mr. Edkin**

X. ANNOUNCEMENT OF EXECUTIVE SESSION

Mr. Johnson

XI. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

Time: _____ PM