

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
REGULAR PUBLIC MEETING  
MUNCY JR./SR. HIGH SCHOOL  
LIBRARY/MEDIA CENTER IN THE ADDITION  
July 19, 2021  
7:00 PM**

**AGENDA**

Please keep in mind the important steps listed below in accordance with the Center for Disease Control (CDC) and the Pennsylvania Department of Health.

- If you are sick or have a fever, stay at home.
- Cover coughs or sneezes with a sleeve or elbow.
- Wash hands with soap and water for at least 20 seconds as frequently as possible, or use hand sanitizer if soap and water are not available.
- Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

**I. CALL TO ORDER** **Mr. Walker**

**II. ROLL CALL** **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. David Frederick	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Ms. Lisa Sleboda	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
Mrs. Sarah Woodward	_____	_____	_____
<b>TOTAL</b>	_____	_____	_____

**III. FLAG SALUTE** **Mr. Walker**

**IV. REVIEW AND APPROVAL OF MINUTES** **Mr. Walker**

May I have a motion to approve the minutes of the [June 21, 2021 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**V. INFORMATION AND VISITORS' PRESENTATIONS**

- A. Announcement of Executive Session Prior to the Meeting **Mr. Walker**
- B. The Chair will entertain any requests for listed agenda item changes. **Mr. Walker**
- C. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Walker**
- D. Please request items to be voted on separately outside of grouped agenda items. **Mr. Walker**
- E. Health and Safety Plan Updates **Dr. Skaluba**
- F. The public is invited to address the Board at this time in accordance with Muncy School District's established public input procedures. **Mr. Walker**

1. **Public Input Only** – Individuals interested in providing public input only may e-mail public input to Linda Kneedler at [lkneedler@muncysd.org](mailto:lkneedler@muncysd.org) by 3:00 p.m. on Monday, July 19<sup>th</sup>. Please include name, address and phone number in the e-mail with your public input. Individuals who submit public input in this manner will have public input read by the Board Secretary, Mr. Andrew Seese, when public is invited to comment. The District may follow-up in relation to individual inquiries by e-mail or phone or include information related to repeated inquiries in the next community update.
2. **Public Participation** – Individuals who would like to listen to the entire meeting and / or participate in the public input portion at the beginning of the meeting may register using the Zoom Webinar Registration Link below. During registration, you will be asked for your first name, last name, address and e-mail address. You will be asked to enter your e-mail address twice for confirmation purposes. Once your registration is completed you will be e-mailed directions on how to join the meeting through your device of preference or by phone.

Register in advance for this webinar using the following registration link:  
[https://zoom.us/webinar/register/WN\\_UaukW0k4QLWS5W9dt9s0\\_Q](https://zoom.us/webinar/register/WN_UaukW0k4QLWS5W9dt9s0_Q)

**VI. NEW BUSINESS**

**Dr. Skaluba**

**A. Financial Reports**

Administration recommends approval of the June 20, 2021 Financial Reports. **(See Financial Reports)**

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Capital Project Report](#)
4. [Food Service Report](#)
5. [Student Activities Fund](#)

**B. Meal Prices for 2021-2022**

Administration recommends approval of the following meal prices effective with the 2021-2022 school year.

<b>Meals</b>	<b><u>20-21</u></b>	<b><u>21-22</u></b>
Breakfast	\$1.55	\$1.55
Milk	\$0.55	\$0.55
Adult Lunch	\$3.95	\$3.95
Lunch-Elem	\$2.85	\$2.85
Lunch-H/S	\$3.00	\$3.00

**C. Agreements**

Administration recommends approval of the following agreements:  
**(See Special Reports)**

<u>Vendor/Party</u>	<u>Services/Terms/Fees</u>
NRG Controls North	<a href="#"><u>3-year HVAC Service Hours Agreement (Year 1 &amp; 2 /\$19,700) / (Year 3 \$20,300)</u></a>
Industrial Appraisal Company	<a href="#"><u>Fixed Assets Reports / \$485.00</u></a>
P & J Corp.	<a href="#"><u>1-year Chiller Planned Service ES /\$1,992.00</u></a>
P & J Corp.	<a href="#"><u>1-year Chiller Planned Service HS /\$1,992.00</u></a>
PA School-Based ACCESS	<a href="#"><u>Program Renewal Direct &amp; Administrative Claims / various fees</u></a>
ESS Northeast, LLC	<a href="#"><u>Custodial Substitutes 2021-2022 / \$10.00 per hr PR / \$13.24 per hr BR RN / LPN Substitutes 2021-2022 / \$110.00 daily PR / \$145.64 daily BR Teacher Substitutes 2021-2022 / \$110.00 daily PR / \$145.64 daily BR*</u></a>

\*Includes building based and non-building based substitutes.

**D. Policies and Procedures**

Administration recommends first reading of the following policies:

- Policy 103 – [Discrimination/Title IX Sexual Harassment Affecting Students \(REVISED\)](#)
- Policy 137.1 – [Extracurricular Participation by Home Education Students \(REVISED\)](#)
- Policy 150 – [Title I – Comparability of Services \(REVISED\)](#)
- Policy 218.1 – [Weapons \(REVISED\)](#)
- Policy 218.2 – [Terroristic Threats \(REVISED\)](#)
- Policy 218.3 – [Discipline of Student Convicted / Adjudicated of Sexual Assault \(NEW\)](#)
- Policy 236.1 – [Threat Assessment \(NEW\)](#)
- Policy 247 – [Hazing \(REVISED\)](#)
- Policy 249 – [Bullying / Cyberbullying \(REVISED\)](#)
- Policy 252 – [Dating Violence \(REVISED\)](#)
- Policy 800.1 – [Electronic Signatures \(NEW\)](#)
- Policy 805 – [Emergency Preparedness and Response \(REVISED\)](#)
- Policy 805.2 – [School Security Personnel \(REVISED\)](#)
- Policy 810.1 – [School Bus Drivers and School Commercial Motor Vehicle Drivers \(REVISED\)](#)
- Policy 810.3 – [School Vehicle Drivers \(REVISED\)](#)
- Policy 916 – [Volunteers \(REVISED\)](#)

**E. 2021-2022 Equity Plan**

Administration recommends approval of [2021-2022 Local Education Agency \(LEA\) Teacher Equity Plan](#). **(See Special Reports)**

**F. Contribution**

\_\_\_\_\_ recommends approval of a [\\$3,000.00 contribution to the Muncy Pool Association](#).

May I have a motion to approve the recommendations as listed above in Items A through F?

**Mr. Walker**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

A. *Professional*

1. Administration recommends approval to pay professional staff at the current homebound instructional rate using federal funds (Title II / Title IV)/ESSER) for rate for professional development, curriculum development and instruction as approved on an as needed basis by administration throughout the 2021-2022 school year.
2. Administration recommends the approval of supplementary payment of professional staff at the current homebound instructional rate for professional development, curriculum development and instruction as approved on an as needed basis by administration throughout the 2021-2022 school year.
3. Administration recommends approval of payment of professional staff at the current homebound instructional rate for providing audio-visual support for computer applications at school events and during district-wide initiatives. Staff will be identified based on their knowledge base of technology applications and troubleshooting abilities.
4. Administration recommends movement on the negotiated salary scale for the following teacher:

Katherine Sick – Master’s + 15

B. *Classified*

1. Administration recommends acceptance of the following appointments:

Name: Stephanie Hillis  
Position: Cook Manager – Jr./Sr. High School  
Rate of Pay: \$15.25 per hour  
Effective: August 23, 2021

Name Dan Zeigler\*  
Position: Lead Cook – Elementary School  
Rate of Pay: \$12.00 per hour  
Effective: August 23, 2021

Name: Kristina Davis  
Position: Substitute Cafeteria Worker  
Rate of Pay: Current board approved hourly wage  
Effective: July 20, 2021

Name Lori Murphy  
Position: Cafeteria Worker  
Rate of Pay: \$10.00 per hour  
Effective: August 23, 2021

Name: Rebecka Rowland\*  
 Position: Custodian  
 Rate of Pay: \$12.00 per hour  
 Effective: August 2, 2021

Name: Aubry Robbins\*  
 Position: Custodian  
 Rate of Pay: \$12.00 per hour  
 Effective: August 2, 2021

Name: Gerard "Colby" Alpaugh\*  
 Position: Substitute Maintenance  
 Rate of Pay: \$10.00 per hour  
 Effective: July 20, 2021

\* Pending receipt of district required hiring documentation.

**C. Athletics**

1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Season</u>	<u>Classification</u>
Sue Hetrick	Game Manager	2021-22	per event rate*
Katie Sick	Game Manager	2021-22	per event rate*
Mark Evans	Game Manager	2021-22	per event rate*
Woody Fry	Game Manager	2021-22	per event rate*
Dave Brink	Game Worker	2021-22	per event rate**
John Brink	Game Worker	2021-22	per event rate**
Chris Ebner	Game Worker	2021-22	per event rate**
Sue Hetrick	Game Worker	2021-22	per event rate**
Melissa O'Neill	Game Worker	2021-22	per event rate**
Katie Sick	Game Worker	2021-22	per event rate**
Charlie Snyder	Game Worker	2021-22	per event rate**
Roger Campbell	Game Worker	2021-22	per event rate**
Madalyn Burrows	Game Worker	2021-22	per event rate**
John Lamoreaux	Game Worker	2021-22	per event rate**
Mike Davis	Game Worker	2021-22	per event rate**
Kelli Gresh	Game Worker	2021-22	per event rate**
Ken Hampe	Weight Room Coordinator	2021-22	VIII (Fall, Winter, Spring, Summer)
Ken Hampe	Weight Room Supervisor	2021-22	Board Approved Hourly Rate***
Rae-Ellah Biddle	Weight Room Supervisor	2021-22	Board Approved Hourly Rate***
Katie Sick	Weight Room Supervisor	2021-22	Board Approved Hourly Rate***
Sean Tetreault	Weight Room Supervisor	2021-22	Board Approved Hourly Rate***
Dale Michael	Weight Room Supervisor	2021-22	Board Approved Hourly Rate***
Brad Watkins	Weight Room Supervisor	2021-22	Board Approved Hourly Rate***
Corey Palmatier	Weight Room Supervisor	2021-22	Board Approved Hourly Rate***
Mike Weber	Weight Room Supervisor	2021-22	Board Approved Hourly Rate***
Jeff Martin	Asst. Varsity Boys Basketball Coach	Winter 2021	.5 of II
John Brink	Asst. Varsity Boys Basketball Coach	Winter 2021	.5 of II
Dan Merk	Head Jr. High Boys Basketball Coach	Winter 2021	III
Bill Frantz	Asst. Jr. High Boys Basketball Coach	Winter 2021	V
Patrick Nork	Volunteer Boys Basketball Coach	Winter 2021	-----
John Karichner	Volunteer Boys Basketball Coach	Winter 2021	-----
Nicole Meyer	Head Varsity Winter Cheer Coach	Winter 2021	V
Tiffany Boyles	Jr. High Winter Cheer Coach	Winter 2021	VII
Brian Vollman	Head Varsity Wrestling Coach	Winter 2021	I
Patrick Sparks	Assistant Varsity Wrestling Coach	Winter 2021	II
Nick Buckle	Head Jr. High Wrestling Coach	Winter 2021	III
Croce Maiorana	Elementary Wrestling Coordinator	Winter 2021	VI

TBD	Head Varsity Girls Basketball Coach	Winter 2021	I
TBD	Head Varsity Girls Softball Coach	Winter 2021	II

\* Outdoor \$37.50/per event, Indoor \$27.50/per event

\*\* \$21.75/per event

\*\*\* \$11.75/per hour

**D. *Extra-Curricular***

- Administration recommends approval of the following appointments for the 2021-2022 school year:

<u>Name</u>	<u>Position</u>	<u>Classification</u>
Mike Buck	Band/Marching Band	I
Sarah Zalonis	Band Assistant Director	VII
Jesica Kerstetter	Band Volunteer Drill Instructor	-----
Tyler Girven	Band Volunteer Percussion Instructor	-----
Melissa Buck	Band Volunteer	-----

May I have a motion to approve the recommendations as listed above in Items A through D?

**Mr. Walker**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VIII. OTHER**

**Dr. Skaluba**

- Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Season</u>	<u>Classification</u>
Jason Gresh	Head Varsity Boys Basketball	2021-2022	I
Jason Gresh	Weight Room Supervisor	2021-2022	Board Approved Hourly Rate***
Mackenzie Frederick	Game Worker	2021-22	per event rate**
Jason Gresh	Game Worker	2021-22	per event rate**

\*\* \$21.75/per event

\*\*\* \$11.75/per hour

May I have a motion to approve the recommendation as listed above in Item A?

**Mr. Walker**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**IX. COMMITTEE REPORT**

**Dr. Skaluba**

**X. ADMINISTRATIVE REPORTS**

- Business Administrator
- Superintendent

**Mr. Seese**  
**Dr. Skaluba**

**XI. DELEGATE REPORTS**

1. BLaST IU #17
2. Lycoming Career & Technology Center
3. PA School Boards Association

**Mr. Johnson**  
**Mr. Walker**  
**Mr. Edkin**

**XII. ANNOUNCEMENT OF EXECUTIVE SESSION**

**Mr. Walker**

**XIII. ADJOURNMENT**

**Mr. Walker**

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

Time: \_\_\_\_\_ PM