

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
REGULAR PUBLIC MEETING  
MUNCY JR./SR. HIGH SCHOOL  
LIBRARY/MEDIA CENTER IN THE ADDITION  
July 17, 2023  
7:00 PM**

**AGENDA**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

**I. CALL TO ORDER** **Mr. Johnson**

**II. ROLL CALL** **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

**III. FLAG SALUTE** **Mr. Johnson**

**IV. REVIEW AND APPROVAL OF MINUTES** **Mr. Johnson**

May I have a motion to approve the minutes of the [June 19, 2023 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**V. VISITORS PRESENTATIONS/PUBLIC COMMENTS**

- |   |                    |
|---|--------------------|
| A. Announcement of Executive Session prior to the meeting for Personnel   | <b>Mr. Johnson</b> |
| B. The Chair will entertain any requests for listed agenda item changes.  | <b>Mr. Johnson</b> |
| C. Please submit abstention memorandums to the Board Secretary at this time.  | <b>Mr. Johnson</b> |
| D. Please request items to be voted on separately outside of grouped agenda items.  | <b>Mr. Johnson</b> |
| E. Review of Health and Safety Plan for 2023-2024 School Year   | <b>Dr. Skaluba</b> |
| F. The public is invited to address the Board at this time in accordance with <a href="#">Muncy School District’s established public input procedures</a> . | <b>Mr. Johnson</b> |

**A. Financial Reports**

Administration recommends approval of the June 2023 Financial Reports. (See Financial Reports)

- 1. [Treasurer’s Report](#)
- 2. [General Fund](#)
- 3. [Food Service Report](#)
- 4. [Student Activities Fund](#)

**B. Agreements**

Administration recommends approval of the following agreements: (See Special Reports)

<u>Vendor/Party</u>	<u>Services/Terms/Fees</u>
CSIU	<a href="#">2023-2024 Next Day Data Service</a> / \$400.00
Justice Works Youth Care	<a href="#">Alternative Educational Services</a> / \$85 - \$93 per school day
Industrial Appraisal Company	<a href="#">Fixed Assets Reports</a> / \$515
Heidi Roupp	<a href="#">2023-2024 Sub. Interpreter for ASL/PSE</a> /\$40.00/hour
Cori Gresh	<a href="#">2023-2024 Sub. Interpreter for ASL/PSE</a> /\$45.00/hour
Sarah Travepiece	<a href="#">2023-2024 Interpreter for ASL/PSE Contracts</a> \$45.00/hour
Paige Trottier	<a href="#">2023-2024 Sub. Interpreter for ASL/PSE</a> /\$40.00/hour
360 Painting	<a href="#">Bridge/Walkway Repair &amp; Painting</a> / \$4600.00
Clark Equipment Company	<a href="#">CT2540 Compact Tractor HST w/ loader</a> / \$37,482.00 (Sourcewell Contract #040319-CEC)

**C. Chapter 339 K-12 Guidance Plan**

Administration recommends approval of revisions to Muncy School District’s [Chapter 339 K-12 Guidance Plan](#).

**D. Scholarship**

Administration recommends approval of the following scholarship in accordance with the provisions of Board Policy 702A, and the guidelines established for the scholarship award: (See Special Reports)

- 1. [The Kenneth and Sandra Gardner Leadership Award Scholarship](#)

May I have a motion to approve the recommendations as listed above in Items A through D?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**A. Professional**

1. Administration recommends approval of supplementary payment of professional staff at the current homebound instructional rate for professional development, curriculum development and instruction as approved on an as needed basis by administration throughout the 2023-2024 school year.
2. Administration recommends approval of payment of professional staff at the current homebound instructional rate for providing audio-visual support for computer applications at school events and during district-wide initiatives as approved on an as needed basis by administration throughout the 2023-2024 school year. Staff will be identified based on their knowledge base of technology applications and troubleshooting abilities.
3. Administration recommends approval of payment of professional staff at the current homebound Instructional rate using federal funds (Title II / Title IV / ESSER) for professional development and supervised instruction as approved by administration throughout the 2023-2024 school year.
4. Administration recommends approval of payment of professional staff at the current homebound instructional rate for teachers assigned by administration to supervisory duties throughout the 2023-2024 school year.
5. Administration recommends approval of payment for a pre-approved on-line course taught by a certified content area staff member as follows:
  - a. \$1,500 – 1-5 students
  - b. \$2,400 – 6-10 students
  - c. 3,300 – 11 -15 students
  - d. 4,200 – 16 or more students

**B. Classified**

1. Administration recommends acceptance of the following appointments:
  - a. Name: Pamela Fry\*  
Position: Paraprofessional  
Rate of Pay: \$13.00 per hour  
Effective: Start of 2023-2024 School Year
  - b. Name: Chelsea Sweeney\*  
Position: Paraprofessional  
Rate of Pay: \$13.00 per hour  
Effective: Start of 2023-2024 School Year
  - ~~c. Name: TBD\*  
Position: Paraprofessional  
Rate of Pay: \$13.00 per hour  
Effective: Start of 2023-2024 School Year~~

**B. Classified – Continued**

~~d. Name: TBD\*  
Position: Paraprofessional  
Rate of Pay: \$13.00 per hour  
Effective: Start of 2023-2024 School Year~~

e. Name: Michelle Mclean\*  
Position: High School Library Aide  
Rate of Pay: \$13.00 per hour  
Effective: Start of 2023-2024 School Year

f. Name: Tina McCloy\*  
Position: School Nurse Assistant  
Rate of Pay: \$17.50  
Effective: Start of 2023-2024 School Year

g. Name: Warren Hopfer\*  
Position: Substitute Custodian  
Hourly Rate: \$11.00 per hour  
Effective: Upon Receipt of District Required Hiring Documentation

\*Pending Receipt of District Required Hiring Documentation

2. Administration recommends approval to pay classified staff at their current hourly rate using federal funds (Title II / Title IV)/ ESSER) for professional development and supervised instruction as approved on an as needed basis by administration throughout the 2023-2024 school year.
3. Administration recommends the approval to pay classified staff at their current hourly rate for professional development and supervised instruction as approved on an as needed basis by administration throughout the 2023-2024 school year.
4. Administration recommends approval of the following deduct days:
  - a. Employee # 1309 – 6/12,6/13,6/15, and 6/20/23

**C. Athletics**

1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Season</u>	<u>Classification</u>
Tiffany Boyles	Head Jr. High Football Cheer Coach	Fall 2023	VII
Rachel Yohn*	Assistant Varsity Field Hockey Coach	Fall 2023	V
Sean Reed	Varsity Football Volunteer	Fall 2023	-----
Julia Riedhammer	Field Hockey Coach Volunteer	Fall 2023	-----
Jessica Wertman	Varsity Cheerleading Coach Volunteer	Fall 2023	-----
Charity Good	Field Hockey Coach Volunteer	Fall 2023	-----

\*Pending Receipt of District Required Hiring Documentation

**D. Extracurricular**

1. Administration recommends approval of the following appointments for 2023-2024:

<u>Name</u>	<u>Position</u>	<u>Classification</u>
Michael Buck	Band/Marching Band Director	I
Angelia Williams Rising*	Color Guard Instructor	VII
Tyler Girven	Percussion Volunteer	-----
Melissa Buck	Band Volunteer	-----
Carla LaRose	Band Volunteer	-----
Stacey Girven	Band Volunteer	-----
Greg Girven	Band Volunteer	-----
Angelina LaRose	Band Volunteer	-----

\*Pending Receipt of District Required Hiring Documentation

May I have a motion to approve the recommendations as listed above in Items A through D?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VIII. ADMINISTRATIVE REPORTS**

1. Business Administrator
2. Superintendent

**Mr. Seese  
Dr. Skaluba**

**IX. DELEGATE REPORTS**

1. BLaST IU #17
2. Lycoming Career & Technology Center
3. PA School Boards Association

**Mr. Johnson  
Mr. Messenger  
Mr. Edkin**

**X. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT**

**Mr. Johnson**

**XI. ADJOURNMENT**

**Mr. Johnson**

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

Time: \_\_\_\_\_ PM