

MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
**REGULAR PUBLIC MEETING**

April 18, 2022  
7:00 P.M.

The Muncy School District Board of Directors held their regular monthly public meeting in the Muncy Jr./Sr. High School Library/Media Center Addition, Muncy, Pennsylvania 17756.

Members of the board present: President Mr. Scott Johnson, Vice President Mr. Kim Walker, Mr. Joseph Earnest, Mr. David Edkin, Mr. Steven Hill, Mr. David Messenger, Mrs. Krista McMonigle, Mr. Justin Teffeteller, and Mr. Corey Walko. Members of the board absent: None

Members of the administration present: Superintendent Dr. Craig Skaluba, and Business Administrator Mr. Andrew Seese.

President Johnson called the meeting to order at 7 p.m. The Pledge of Allegiance to the Flag was recited. There were two in-person participants.

### **REVIEW AND APPROVAL OF MINUTES**

Mr. Hill moved to approve the minutes of the [March 14, 2022 Committee of the Whole Meeting](#) and the [March 21, 2022 Regular Public Meeting](#) of the Muncy School District Board of Directors. Mr. Walker seconded the motion and it passed unanimously.

### **INFORMATION AND VISITORS' PRESENTATIONS**

The public was invited to address the Board at this time in accordance with Muncy School District's established public input procedures. Mr. Sapochak gave a presentation on LCIC and Mr. Seese gave a budget presentation. The Chair entertain any requests for listed agenda item changes and submission of abstention memorandums to the Board Secretary.

### **NEW BUSINESS**

#### **A. Financial Reports**

Motion to approve March 2022 Financial Reports (Copied in Minutes):

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activities Fund](#)

#### **B. Agreements/Proposals**

Motion to approve the following Proposals and Agreements (Copied in Minutes):

<u>Vendor</u>	<u>Goods/Services/Fees</u>
YMCA	<a href="#">2022-23 School-Age Child Care Program Agreement</a>

#### **C. Single Audit Package**

Motion to approve the Muncy School District [Single Audit Package](#) for the fiscal year ending June 30, 2021. **(See Package)**

**D. Class of 2022**

Motion to approve graduation and receipt of Muncy High School diplomas for the members of the Class of 2022, pending completion of state and local requirements. **(See Special Reports)**

**E. LCTC Budget**

Motion to approve the [2022-2023 Lycoming Career and Technology Center General Fund Budget](#). **(See Special Reports)**

**F. Triennial Assessment**

Motion to approve the district's triennial assessment for the current evaluation cycle and approval of required goals for the next evaluation cycle.

[Ward L. Myers Elementary School](#)

[Muncy Jr./Sr. High School](#)

**G. Policies**

Motion to approve the first reading and initial approval of the following policies:

1. [Policy 610 – Purchases Subject to Bid / Quotation](#)
2. [Policy 611 – Purchases Budgeted](#)
3. [Policy 626 – Procurement Procedure Attachment](#)

**H. Alternative Placement**

Motion to approve an alternative placement in lieu of expulsion for a Muncy Junior/Senior High School Student.

**I. Donation**

Motion to approve the following donation: \$240.00 to Ward L. Myers Elementary School's SWIBS program from AstraZeneca on behalf of Jennifer and Matt Noviello.

**J. Textbooks**

Motion to approve the following textbooks:

Science

Elevate Science  
Publisher - SAVVAS  
Grades K-8

Miller Levine Biology  
Publisher – SAVVAS  
Biology

Science

Chemistry: The Central Science, AP Edition, 15th Edition  
Publisher – SAVVAS  
AP Chemistry

**J. Textbooks (continued)**

Motion to approve the following textbooks:

Science

Living by Chemistry, 3rd Edition  
Publisher: Bedford, Freeman, and Worth  
Applied Chemistry

Inspire Science  
Publisher: McGraw Hill  
High School Chemistry and Physics

University Physics with Modern Physics  
Publisher – SAVVAS  
AP Physics

Social Studies

Understanding Pennsylvania, Second Edition  
Publisher: Penns Valley Publishers  
Grade 8

**Mr. Hill moved to approve items A through J. Mr. Messenger seconded the motion and it passed unanimously.**

**PERSONNEL**

**A. School Board**

Mr. Edkin approved a one-time retention payment of \$1,000.00 to all Muncy School District Employees (administration, faculty and classified staff) directly responsible for our in-person instructional, academic programs for the purpose of COVID prevention, protection, mitigation, response, recovery and all other associated duties and responsibilities related to the pandemic.

**B. Administration**

Mrs. McMonigle approved payment for employee #346 in accordance with Policy #337. The payment would be for 54.75 vacation days at a rate of \$281.21 a day.\*

\*Employee #346 will receive an additional retirement benefit payment of \$40.00 per year of service for a total of 29 years of service based on the district's current Non-Certified Act 93 Agreement.

**C. Professional**

Motion to approve the appointment of Karen Worth to be paid at the hourly homebound rate for up to 54 hours for the Elementary Summer Program.

**D. Classified**

1. Motion to approve the following deduct days:
  - a. Employee #1211 – 3/18 and 3/21, 2022
  - b. Employee #1249 – 3/14, 2022
  - c. Employee #1145 – 3/14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28 – 4/8, 2022
  - d. Employee #1283 – 3/14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 29, 31, 4/1, 5, 6, 7, and 8, 2022
  - e. Employee #1280 – 3/23, 24, 25, 28, 29, 30, 31, 4/1, and 8, 2022
  
2. Motion to approve the following appointments (Copied in Minutes):
  - a. Heather Stroble  
 Position: Elementary Cafeteria Monitor  
 Rate of Pay: \$10.73 per hour  
 Effective: Upon Receipt of District Required Hiring Documentation
  - b. Debra Widell  
 Position: Food Service Substitute  
 Rate of Pay: \$10.00 per hour  
 Effective: Upon Receipt of District Required Hiring Documentation
  
3. Motion to approve the following paraprofessionals to be paid at their established hourly rate for up to 54 hours for the Elementary Summer Program.
  - a. Wendy Watts
  - b. Renee Shearer
  - c. Patrice McNichol
  - d. Betsy Dieterle
  
4. Motion to approve the following resignation:
  - a. Jamie Lee  
 Position: Food Service  
 Effective: April 1, 2022

**E. Transportation**

Motion to approve Susquehanna Transit employee Sharon Lowe as school bus aide and van driver.

**F. Athletic**

1. Motion to approve the following coaching appointments:

<u>Name</u>	<u>Position</u>	<u>Season</u>	<u>Classification</u>
John Lamoreaux	Security	Spring 2022	Per Event Rate
Armando Sassano	Varsity Asst. Boys Soccer Coach	Fall 2022	.5 of V
Benjamin Burns	Varsity Asst. Boys Soccer Coach	Fall 2022	.5 of V
Madalyn Burrows	Varsity Asst. Girls Soccer Coach	Fall 2022	V
Adrian Blewitt	Volunteer Girls Soccer Coach	Fall 2022	-----

**F. Athletic (continued)**

1. Motion to approve the following coaching appointments:

Phil Aiken	1st Asst. Varsity Football Coach	Fall 2022	II
Michael Weber	Asst. Varsity Football Coach	Fall 2022	IV
Mathew Meyer	Asst. Varsity Football Coach	Fall 2022	IV
Paul Kile	Asst. Varsity Football Coach	Fall 2022	IV
Jay Drumheller	Head Jr. High Football Coach	Fall 2022	III
Michael Diehl	Asst. Jr. High Football Coach	Fall 2022	IV
Corey Palmatier	Volunteer Football Coach	Fall 2022	-----
Brad Watkins	Volunteer Football Coach	Fall 2022	-----
Dale Michael	Volunteer Football Coach	Fall 2022	-----
Kristine Rosario	Varsity Asst. Girls Tennis Coach	Fall 2022	V
Jim Nuss	Volunteer Girls Tennis Coach	Fall 2022	-----

**Mr. Walker moved to approve items A through F. Mrs. McMonigle seconded the motion and it passed unanimously.**

**COMMITTEE REPORTS**

The board heard committee report from Dr. Skaluba and a reminder that next month’s board meeting will be May 16<sup>th</sup>.

**ADMINISTRATION REPORTS**

**Dr. Skaluba reported on:** Update on Indians Abroad trip, highlights on district wide athletic success for the 21-22 school year and an update on the FBLA Leadership Conference.

**Mr. Seese reported on:** [Federal funding update](#) and [Grant Content Report](#) Elementary and Secondary School Emergency Relief Fund (ESSER FUND)

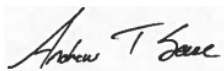
**DELEGATE REPORTS**

**Mr. Edkin gave a report on the PA School Boards Association – PSBA State of Education report.**

**ANNOUNCEMENT OF EXECUTIVE SESSION**

President Johnson announced that an executive session for personnel and legal topics would be held after the meeting. There being no further business, Mr. Walker moved to adjourn the meeting at 9:37 p.m. Mr. Messenger seconded the motion and it passed unanimously.

Respectfully submitted,



Andrew Seese, Board Secretary