

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
April 18, 2022
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the minutes of the [March 14, 2022 Committee of the Whole Meeting](#) and the [March 21, 2022 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:
Second:
Discussion:
Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- | | | |
|----|--|---------------------|
| A. | The Chair will entertain any requests for listed agenda item changes. | Mr. Johnson |
| B. | Please submit abstention memorandums to the Board Secretary at this time. | Mr. Johnson |
| C. | Please request items to be voted on separately outside of grouped agenda items. | Mr. Johnson |
| D. | Lycoming County Insurance Consortium (LCIC) Presentation by Conrad Siegel Rep. | Mr. Sapochak |
| E. | Budget Presentation | Mr. Seese |
| F. | The public is invited to address the Board at this time in accordance with Muncy School District's established public input procedures . | Mr. Johnson |

VI. NEW BUSINESS

Dr. Skaluba

A. Financial Reports

Administration recommends approval of the March 2022 Financial Reports.
(See Financial Reports)

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activities Fund](#)

B. Agreements

Administration recommends approval of the following agreements/proposals: **(See Special Reports)**

<u>Vendor</u>	<u>Services/Amount</u>
YMCA	2022-23 School-Age Child Care Program Agreement

C. Single Audit Package

Administration recommends approval of the Muncy School District [Single Audit Package](#) for the fiscal year ending June 30, 2021. **(See Package)**

D. Class of 2022

Administration recommends approval of graduation and receipt of Muncy High School diplomas for the members of the Class of 2022, pending completion of state and local requirements.
(See Special Reports)

E. LCTC Budget

Administration recommends approval of the [2022-2023 Lycoming Career and Technology Center General Fund Budget](#). **(See Special Reports)**

F. Triennial Assessment

Administration recommends approval of the district's triennial assessment for the current evaluation cycle and approval of required goals for the next evaluation cycle.

[Ward L. Myers Elementary School](#)

[Muncy Jr./Sr. High School](#)

G. Policies

Administration recommends first reading and initial approval of the following policies:

1. [Policy 610 – Purchases Subject to Bid / Quotation](#)
2. [Policy 611 – Purchases Budgeted](#)
3. [Policy 626 – Procurement Procedure Attachment](#)

H. Alternative Placement

Administration recommends approval of an alternative placement in lieu of expulsion for a Muncy Junior/Senior High School Student.

I. Donation

Administration recommends approval of the following donation:

\$240.00 to Ward L. Myers Elementary School’s SWIBS program from AstraZeneca on behalf of Jennifer and Matt Noviello.

J. Textbooks

Administration recommends approval of the following textbooks:

Science

Elevate Science
Publisher - SAVVAS
Grades K-8

Miller Levine Biology
Publisher – SAVVAS
Biology

Chemistry: The Central Science, AP
Edition, 15th Edition
Publisher – SAVVAS
AP Chemistry

Living by Chemistry, 3rd Edition
Publisher: Bedford, Freeman, and Worth
Applied Chemistry

Inspire Science
Publisher: McGraw Hill
High School Chemistry and Physics

University Physics with Modern Physics
Publisher – SAVVAS
AP Physics

Social Studies

Understanding Pennsylvania, Second
Edition
Publisher: Penns Valley Publishers
Grade 8

May I have a motion to approve the recommendations as listed above in Items A through J?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

A. School Board

_____ recommends approval of a one-time retention payment of \$1,000.00 to all Muncy School District Employees (administration, faculty and classified staff) directly responsible for our in-person instructional, academic programs for the purpose of COVID prevention, protection, mitigation, response, recovery and all other associated duties and responsibilities related to the pandemic.

B. Administration

_____ recommends approval of payment for employee #346 in accordance with Policy #337. The payment would be for 54.75 vacation days at a rate of \$281.21 a day.*

*Employee #346 will receive an additional retirement benefit payment of \$40.00 per year of service for a total of 29 years of service based on the district's current Non-Certified Act 93 Agreement.

C. Professional

Administration recommends approval of the appointment of Karen Worth to be paid at the hourly homebound rate for up to 54 hours for the Elementary Summer Program.

D. Classified

1. Administration recommends approval of the following deduct days:
 - a. Employee #1211 – 3/18 and 3/21, 2022
 - b. Employee #1249 – 3/14, 2022
 - c. Employee #1145 – 3/14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28 – 4/8, 2022
 - d. Employee #1283 – 3/14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 29, 31, 4/1, 5, 6, 7, and 8, 2022
 - e. Employee #1280 – 3/23, 24, 25, 28, 29, 30, 31, 4/1, and 8, 2022
2. Administration recommends approval of the following appointments (**See Special Reports**):
 - a. Heather Stroble
Position: Elementary Cafeteria Monitor
Rate of Pay: \$10.73 per hour
Effective: Upon Receipt of District Required Hiring Documentation
 - b. Debra Widell
Position: Food Service Substitute
Rate of Pay: \$10.00 per hour
Effective: Upon Receipt of District Required Hiring Documentation

3. Administration recommends approval of the following paraprofessionals to be paid at their established hourly rate for up to 54 hours for the Elementary Summer Program.
 - a. Wendy Watts
 - b. Renee Shearer
 - c. Patrice McNichol
 - d. Betsy Dieterle

4. Administration recommends approval of the following resignation:
 - a. Jaime Lee
Position: Food Service
Effective: April 1, 2022

E. Transportation

1. Administration recommends approval of Susquehanna Transit employee Sharon Lowe as school bus aide and van driver.

F. Athletics

1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
John Lamoreaux	Security	Spring 2022	Per Event Rate
Armando Sassano	Varsity Asst. Boys Soccer Coach	Fall 2022	.5 of V
Benjamin Burns	Varsity Asst. Boys Soccer Coach	Fall 2022	.5 of V
Madalyn Burrows	Varsity Asst. Girls Soccer Coach	Fall 2022	V
Adrian Blewitt	Volunteer Girls Soccer Coach	Fall 2022	-----
Phil Aiken	1st Asst. Varsity Football Coach	Fall 2022	II
Michael Weber	Asst. Varsity Football Coach	Fall 2022	IV
Mathew Meyer	Asst. Varsity Football Coach	Fall 2022	IV
Paul Kile	Asst. Varsity Football Coach	Fall 2022	IV
Jay Drumheller	Head Jr. High Football Coach	Fall 2022	III
Michael Diehl	Asst. Jr. High Football Coach	Fall 2022	IV
Corey Palmatier	Volunteer Football Coach	Fall 2022	-----
Brad Watkins	Volunteer Football Coach	Fall 2022	-----
Dale Michael	Volunteer Football Coach	Fall 2022	-----
Kristine Rosario	Varsity Asst. Girls Tennis Coach	Fall 2022	V
Jim Nuss	Volunteer Girls Tennis Coach	Fall 2022	-----

May I have a motion to approve the recommendations as listed above in Items A through F?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. COMMITTEE REPORTS

Dr. Skaluba

IX. ADMINISTRATIVE REPORTS

1. Business Administrator
2. Superintendent

**Mr. Seese
Dr. Skaluba**

X. DELEGATE REPORTS

1. BLaST IU #17
2. Lycoming Career & Technology Center
3. PA School Boards Association

Mr. Johnson
Mr. Messenger
Mr. Edkin

XI. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XII. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____ Time: _____ P.M.