

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
April 17, 2023
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the minutes of the [March 13, 2023 Committee of the Whole Meeting](#) and the [March 20, 2022 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- A. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**
- B. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Johnson**
- C. Please request items to be voted on separately outside of grouped agenda items. **Mr. Johnson**
- D. The public is invited to address the Board at this time in accordance with [Muncy School District’s established public input procedures.](#) **Mr. Johnson**

VI. OLD BUSINESS

Dr. Skaluba

A. Policies and Procedures

Administration recommends second reading and final approval of the following policies:
(See Special Reports)

- 1. Policy 011 [Principles for Governance and Leadership \(Revised\)](#)
- 2. Policy 137 [Home Education Program \(Revised\)](#)
- 3. Policy 137.1 [Extracurricular Participation by Home Education Students \(Revised\)](#)
- 4. Policy 137.2 [Participation in Cocurricular Activities and Academic Courses by Home Education Students \(New\)](#)
- 5. Policy 137.3 [Participation in Career and Technical Education Programs by Home Education Students \(New\)](#)
- 6. Policy 200 [Enrollment of Students \(Revised\)](#)
- 7. Policy 202 [Eligibility of Non-Resident Students \(Revised\)](#)
- 8. Policy 204 [Attendance \(Revised\)](#)
- 9. Policy 217 [Graduation \(Revised\)](#)
- 10. Policy 221 [Dress and Grooming \(Revised\)](#)
- 11. Policy 251 [Student Experiencing Homelessness, Foster Care and Other Educational Instability \(Revised\)](#)
- 12. Policy 610 [Purchases Subject to BID / Quotation \(Revised\)](#)
- 13. Policy 611 [Purchases Budgeted \(Revised\)](#)
- 14. Policy 810 [Transportation \(Revised\)](#)

May I have a motion to approve the recommendation as listed above in Item A?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. NEW BUSINESS

Dr. Skaluba

A. Financial Reports

Administration recommends approval of the March 2023 Financial Reports.
(See Financial Reports)

- 1. [Treasurer’s Report](#)
- 2. [General Fund](#)
- 3. [Food Service Report](#)
- 4. [Student Activities Fund](#)

B. Agreements

Administration recommends approval of the following agreements/proposals:
(See Special Reports)

<u>Vendor</u>	<u>Services/Amount</u>
ClearView Asset Protection, LLC	Elementary School Wireless Switch System / \$14,294.82
ClearView Asset Protection, LCC	High School Wireless Switch System / \$20,506.64
Commonwealth University of PA	MOU
PA Trust	Renewal GASB 75 Valuation Services/\$3675-\$6400

C. Single Audit Package

Administration recommends approval of the Muncy School District [Single Audit Package](#) for the fiscal year ending June 30, 2022. **(See Package)**

D. Class of 2023

Administration recommends approval of graduation and receipt of Muncy High School diplomas for the members of the Class of 2023, pending completion of state and local requirements.
(See Special Reports)

E. Alternative Placement

Administration recommends approval of an alternative placement in lieu of expulsion for a Muncy Junior/Senior High School Student.

F. Textbooks

Administration recommends approval of the following textbook to be used beginning with the 2023-2024 school year:

Subject: Mathematics
Course: Algebra I
Company: SAVVAS
Copyright: 2024

G. Flexible Instructional Day Application

_____ recommends approval for administration to submit a Flexible Instructional Day (FID) application to the Pennsylvania Department of Education for the 2023-2024, 2024-2025 and 2025-2026 school years.

May I have a motion to approve the recommendations as listed above in Items A through G?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. PERSONNEL

Dr. Skaluba

A. Classified

1. Administration recommends approval of the following deduct days:
 - a. Employee # 1237 for March 20, 21, 22 and 23, 2023
 - b. Employee # 1251 for March 23, and 28, 2023
 - c. Employee # 1295 for April 5, 2023
 - d. Employee # 1296 for March 14, and 28, 2023
 - e. Employee # 1280 for March 15, 2023
 - f. Employee # 1145 for March 17, 22, and 23, 2023

2. Administration recommends approval of the following resignation:
 - a. Name: Ashley Springman
Position: Assistant Head Cook
Effective: March 24, 2023

B. Athletics

1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Rachel Yohn	Field Hockey Volunteer Coach	Fall 2023	-----

May I have a motion to approve the recommendation as listed above in Items A through B?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

IX. ADMINISTRATIVE REPORTS

1. Business Administrator
2. Superintendent

**Mr. Seese
Dr. Skaluba**

X. DELEGATE REPORTS

1. BLaST IU #17
2. Lycoming Career & Technology Center
3. PA School Boards Association

**Mr. Johnson
Mr. Messenger
Mr. Edkin**

XI. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____ Time: _____ P.M.