

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
 COMMITTEE OF THE WHOLE MEETING
 MUNCY JR./SR. HIGH SCHOOL
 LIBRARY/MEDIA CENTER IN THE ADDITION
 March 8, 2021
 7:00 PM**

Due to the Governor’s limitations on indoor gatherings and having additional administrators and other presenters in attendance at the meeting, we anticipate only having the capacity to allow approximately ten members from the public into the meeting.

Please keep in mind the important steps listed below in accordance with the Center for Disease Control (CDC) and the Pennsylvania Department of Health.

- If you are sick or have a fever, stay at home.
- Wear a face covering.
- Maintain a distance of at least six (6) feet from other individuals
- Cover coughs or sneezes with a sleeve or elbow.
- Wash hands with soap and water for at least 20 seconds as frequently as possible, or use hand sanitizer if soap and water are not available.
- Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. David Frederick	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Ms. Lisa Sleboda	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
Mrs. Sarah Woodward	_____	_____	_____
 TOTAL	 _____	 _____	 _____

III. FLAG SALUTE **Mr. Johnson**

IV. VISITORS PRESENTATIONS/PUBLIC COMMENTS

A. The public is invited to address the Board at this time in accordance with Muncy School District's established public input procedures.

Mr. Johnson

1. **Public Input Only** – Individuals interested in providing public input only may e-mail public input to Linda Kneedler at lkneedler@muncysd.org by 3:00 p.m. on Monday, March 8th. Please include name, address and phone number in the e-mail with your public input. Individuals who submit public input in this manner will have public input read by the Board Secretary, Mr. Andrew Seese, when public is invited to comment. The District may follow-up in relation to individual inquiries by e-mail or phone or include information related to repeated inquiries in the next community update.
2. **Public Participation** – Individuals who would like to listen to the entire meeting and / or participate in the public input portion at the beginning of the meeting may register using the Zoom Webinar Registration Link below. During registration you will be asked for your first name, last name, e-mail address and physical address. You will be asked to enter your e-mail address twice for confirmation purposes. Once your registration is completed you will be e-mailed directions on how to join the meeting through your device of preference or by phone.

Register in advance for this webinar using the following registration link:

https://zoom.us/webinar/register/WN_-Bu3YmtMRDODF4kdTmzDJw

B. The Chair will entertain any requests for listed agenda item changes.

Mr. Johnson

V. COMMITTEE OF THE WHOLE

Dr. Skaluba

A. Buildings and Grounds Discussion

1. Construction Project Overview – The Foreman Group Companies
 - i. Mr. Phillip Foreman – President and CEO
 - ii. Mr. Terry Thompson – Vice President of Architecture
2. Construction Project Overview – sitelogiQ (formerly Reynolds)
 - i. Mr. Brian Shaffer – Project Manager
3. Buildings and Grounds Committee Meeting Update
4. Other Items for Future Board Consideration

B. Academic Discussion

1. Health and Safety Plan Updates
2. Summer Programming Updates
3. End of Year Activities Updates
4. Comprehensive Planning Updates
5. Other Items for Future Board Consideration

C. Athletics Discussion

1. Health and Safety Plan Updates
2. Other Items for Future Board Consideration

D. Policy Discussion

1. Second Reading / Final Approval for 2020-2021 School Board Meeting Calendar
2. CARES Funding Update
3. 2020-2021 Budget Update
4. 2021-2022 Budget Update and Considerations
5. Other Items for Future Board Consideration

VI. ANNOUNCEMENT OF EXECUTIVE SESSION

Mr. Johnson

VII. ADJOURNMENT

May I have a motion to adjourn this meeting?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____ Time: _____ PM