

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
February 21, 2022
7:00 PM**

***** Muncy School District’s Board of Directors will discontinue the use of Zoom for future board meetings. The February 21st meeting will be the last board meeting a Zoom link will be provided for remote participation by the public in Board meetings for the foreseeable future. The public may continue to participate in board meetings by physically attending meetings based on the Board’s adopted meeting schedule. *****

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

If you plan to attend the board meeting in person, please keep in mind the important steps listed below in accordance with the Center for Disease Control (CDC) and the Pennsylvania Department of Health.

- If you are sick or have a fever, stay at home.
- Cover coughs or sneezes with a sleeve or elbow.
- Wash hands with soap and water for at least 20 seconds as frequently as possible, or use hand sanitizer if soap and water are not available.
- Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

I. CALL TO ORDER Mr. Johnson

II. ROLL CALL Mr. Seese

| | <u>Present</u> | <u>Absent</u> | <u>Late</u> |
|------------------------|----------------|---------------|-------------|
| Mr. Joseph Earnest | _____ | _____ | _____ |
| Mr. David Edkin | _____ | _____ | _____ |
| Mr. Steven Hill | _____ | _____ | _____ |
| Mr. Scott Johnson | _____ | _____ | _____ |
| Mrs. Krista McMonigle | _____ | _____ | _____ |
| Mr. David Messenger | _____ | _____ | _____ |
| Mr. Justin Teffeteller | _____ | _____ | _____ |
| Mr. Kim Walker | _____ | _____ | _____ |
| Mr. Corey Walko | _____ | _____ | _____ |
| TOTAL | _____ | _____ | _____ |

III. FLAG SALUTE Mr. Johnson

IV. REVIEW AND APPROVAL OF MINUTES

Mr. Johnson

May I have a motion to approve the minutes of the [January 17, 2022 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- A. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**
- B. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Johnson**
- C. Please request items to be voted on separately outside of grouped agenda items. **Mr. Johnson**
- D. The public is invited to address the Board at this time in accordance with [Muncy School District’s established public input procedures](#). **Mr. Johnson**

1. **Public Input Only** – Individuals interested in providing public input only may e-mail public input to Linda Kneedler at lkneedler@muncysd.org by 3:00 p.m. on Monday, February 21st. Please include name, address and phone number in the e-mail with your public input. Individuals who submit public input in this manner will have public input read by the Board Secretary, Mr. Andrew Seese, when public is invited to comment. The District may follow-up in relation to individual inquiries by e-mail or phone or include information related to repeated inquiries in the next community update.
2. **Public Participation** – Individuals who would like to listen to the entire meeting and / or participate in the public input portion at the beginning of the meeting may register using the Zoom Webinar Registration Link below. During registration, you will be asked for your first name, last name, physical address and e-mail address. You will be asked to enter your e-mail address twice for confirmation purposes. Once your registration is completed, you will be e-mailed directions on how to join the meeting through your device of preference or by phone.

Register in advance for this webinar using the following registration link:
https://psba-org.zoom.us/webinar/register/WN_NEZ8Tf15Smyzfnqdu5wGg

VI. OLD BUSINESS

Dr. Skaluba

A. Calendars

Administration recommends second reading and final approval of the following calendars:
(See Special Reports)

1. [2022-2023 Muncy School District Academic Calendar](#)
2. [2022-2023 School Board Meeting Calendar](#)

May I have a motion to approve these recommendations as listed in Item A?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. NEW BUSINESS

A. Financial Reports

Administration recommends approval of the January 2022 Financial Reports. **(See Financial Reports)**

1. [Treasurer's Report](#)
2. [Capital Projects](#)
3. [General Fund](#)
4. [Food Service Report](#)
5. [Student Activities](#)

B. Proposals and Agreements

Administration recommends approval of the following agreements/proposals: **(See Special Reports)**

| <u>Vendor</u> | <u>Services/Amount</u> |
|---|--|
| Warrior Run School District | Student Instructional Support/\$34,364 |
| PSBA | Professional Service Dues for PNN+ Subscription/\$764 |
| Choose Love Movement | August In-Service Speaker Mrs. Scarlett Lewis/\$5,400 |
| Lobar Associates (KPN # 201801-JOCC) | Elementary Water Softener Tank Replacement/\$53,561.34 |
| Lobar Associates (KPN # 201801-JOCC) | High School Ext. Painting & Stone Cleaning/\$31,222.50 |
| Third Partition Specialties (KPN #201704-1) | Partition Replacements for HS Gang Bathrooms/\$18,583.60 |
| Staging Canadell | High School Auditorium Stage Extensions/\$11,951.84 |
| Guyette Communication Industries | Eight Lapel Microphones/\$9,938.00 |
| Resilite | Wrestling Room Decals/\$1,722.00 |

C. IU Budget

Administration recommends approval of the [2022-2023 BLAST IU 17 General Operations Budget](#). **(See Special Reports)**

D. Donations

Administration recommends approval of the following donations: **(See Special Reports)**

1. Donation of \$800 from the Class of 1967 toward the Earl Poust plaque.
2. Anonymous donation of \$165.77 from Muncy School District Foundation to Muncy's wrestling program.
3. Anonymous donation of \$57.66 from American Online Giving Foundation to Ward L. Myers Elementary School.
4. Donation of the book, Meet Mason - A story about being born blind (valued at \$15.00), to the district's library collection. The book was donated by BLAST IU 17 in recognition of Mr. Scott Johnson's role as board member on the BLAST IU 17 Board of Directors.
5. Annual distribution of \$1,440.00 received from Muncy School District's [Endowment Fund at the First Community Foundation Partnership of Pennsylvania](#).

6. Annual distribution of \$500.00 received from [The SADD Friends of Students Against Destructive Decisions Fund at the First Community Foundation Partnership of Pennsylvania](#).
7. Annual distribution of \$133.56 received from [The Anthony L. DiSalvo, II American Flag Fund at the First Community Foundation Partnership of Pennsylvania](#).
8. Annual distribution of \$597.75 received from the [Fannie Rachel Wood Brown Fund](#) at the First Community Foundation Partnership of Pennsylvania.

E. Alternative Placement

Administration recommends approval of an alternative placement in lieu of expulsion for a Muncy Junior/Senior High School Student.

F. Comprehensive Plan

Administration recommends approval of updates to Muncy School District's [Comprehensive Plan](#) and [Special Education Plan](#) for submission to the state.

G. Scholarship

Administration recommends approval of the following scholarship in accordance with the provisions of Board Policy 702A, and the guidelines established for the scholarship award: **(See Special Reports)**

[Christy Bussler Memorial Scholarship Award](#)

May I have a motion to approve these recommendations as listed in Items A through G?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. PERSONNEL (See Special Reports)

A. Classified

1. Administration recommends approval of deduct days for the following:
 - a) Employee # 1272: 1/13, 1/14, 1/17, 1/18, and 1/19/2022
 - b) Employee # 1283: 1/13 and 2/3/2022
 - c) Employee # 1280: 2/2, 2/9 and 2/11/2022
 - d) Employee # 1211: 2/1/2022
2. Administration recommends the following appointment:
 - a) Erin Waltz
Position: Food Service - 16.25 hours per week
Rate of Pay: \$10.75 per hour
Effective: Receipt of employment documentation

- b) Kelly Rishel
 Position: Food Service - Substitute
 Rate of Pay: \$10 per hour
 Effective: Upon receipt of employment documentation

B. Athletic

- 1. Administration recommends approval of the following appointments:

| <u>Name</u> | <u>Coaching Position</u> | <u>Effective</u> | <u>Classification</u> |
|-------------------|--|------------------|-----------------------|
| Shawn Finn | 1 st Asst. Varsity Baseball | Spring 2022 | V |
| Benjamin Burns | Jr. High Boys Soccer Volunteer | Spring 2022 | ----- |
| Armando Sassano | Jr. High Boys Soccer Volunteer | Spring 2022 | ----- |
| Michael Weber Jr. | 2nd Assistant Baseball | Spring 2022 | VI |
| Benjamin Colburn | Baseball Volunteer | Spring 2022 | ----- |
| Bob Koslap | 2nd Assistant Softball | Spring 2022 | VI |
| Travis Sheleman | Softball Volunteer | Spring 2022 | ----- |
| Madalyn Burrows | Jr. High Girls Soccer Volunteer | Spring 2022 | ----- |
| Adrian Blewitt | Jr. High Girls Soccer Volunteer | Spring 2022 | ----- |
| Sean Tetreault | Head Varsity Football | Fall 2022 | I |
| Jason Gresh | Head Varsity Girls Soccer | Fall 2022 | II |
| John Karichner | Head Varsity Boys Soccer | Fall 2022 | II |
| Rae-Ellah Biddle | Head Varsity Field Hockey | Fall 2022 | II |
| Joann Reeves | Head Varsity Girls Tennis | Fall 2022 | II |

May I have a motion to approve these recommendations as listed in Item A and B?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

IX. COMMITTEE REPORTS

Dr. Skaluba

X. ADMINISTRATIVE REPORTS

- 1. Business Administrator
- 2. Superintendent

**Mr. Seese
Dr. Skaluba**

XI. DELEGATE REPORTS

- 1. BLaST IU #17
- 2. Lycoming Career & Technology Center
- 3. PA School Boards Association

**Mr. Johnson
Mr. Messenger
Mr. Edkin**

XII. ANNOUNCEMENT OF EXECUTIVE SESSION

Mr. Johnson

XIII. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____ Time: _____ PM