

**MUNCY SCHOOL BOARD  
BOARD OF EDUCATION  
REGULAR PUBLIC MEETING**

**MUNCY JUNIOR/SENIOR HIGH SCHOOL  
LIBRARY  
December 17, 2018  
7:00 PM**

**AGENDA**

**I. CALL TO ORDER** Mr. McLean

**II. ROLL CALL** Mr. McLean

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mary Bennardi	_____	_____	_____
Connie Coyner	_____	_____	_____
Ty Fry	_____	_____	_____
Scott McLean	_____	_____	_____
Rhondel Moyle	_____	_____	_____
Lisa Sleboda	_____	_____	_____
Robert Titman	_____	_____	_____
Kim Walker	_____	_____	_____
Sarah Woodward	_____	_____	_____

**III. FLAG SALUTE** Mr. McLean

**IV. REVIEW AND APPROVAL OF MINUTES** Mr. McLean

May I have a motion to approve the minutes of the November 12, 2018 Committee of the Whole Meeting and the November 19, 2018 Regular Public meeting of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**V. INFORMATION AND VISITORS' PRESENTATIONS**

- |   |                   |
|---|-------------------|
| A. Presentation by Foreman Architects Engineers   | Mr. Thompson      |
| B. Musical Presentation by Muncy School District Jazz Band  | Mr. Mike Buck     |
| C. Presentation related to current status of high school band   | Mr. Buck/Officers |
| D. The public is invited to address the Board now on any agenda item in accordance with established public input procedures | Mr. McLean        |
| E. The Chair will entertain any requests for listed agenda item changes.  | Mr. McLean        |
| F. Please submit abstention memorandums to the Board Secretary at this time.  | Mr. McLean        |

**VI. NEW BUSINESS**

A. Financial Reports

Mr. Edkin

Administration recommends approval of the November 2018 Financial Reports. **(See Financial Reports Section)**

1. Treasurer's Report
2. Capital Projects
3. General Fund
4. Food Service Report
5. Student Activities

May I have a motion to approve these reports?

Mr. McLean

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

B. PlanCon

Mr. Edkin

Administration recommends approval of PlanCon Part F for the Muncy Jr/Sr High School Additions & Renovations Project and its submission to the PA Department of Education. **(See Document at Board Meeting)**

May I have a motion to approve these recommendations?

Mr. McLean

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

C. Instruction Conducted in the Home

Dr. Skaluba

Administration recommends approval of two students for instruction conducted in the home.

May I have a motion to approve these recommendations?

Mr. McLean

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

D. Out of State Field Trip

Dr. Skaluba

Administration recommends approval of out-of-state field trip request.

Class of 2022 - 9<sup>th</sup> Grade  
Destination: New York, NY  
Dates of Trip: March 14, 2019  
Cost: Not to Exceed \$7,926\*  
**(See Special Reports Section)**

\*Students will attend a Broadway stage adaptation of Harper Lee's To Kill A Mockingbird. All 9th grade students read and analyze this novel. A grant provided by FCFP has been awarded to cover the tickets and transportation for this field trip.

E. Personnel

ADMINISTRATION

Dr. Skaluba

1. Administration recommends approval of the following retirement:

Name: David Edkin  
Position: Business Administrator/Board Secretary  
Effective: June 30, 2019  
**(See Special Reports Section)**

May I have a motion to approve this recommendation?

Mr. McLean

Motion:  
Second:  
Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

PROFESSIONAL

1. Administration recommends acceptance of the resignation of Edie Shull, High School Biology Teacher, dated November 28, 2018.\*

\*January 25, 2019 denotes last required workday based on 60-day hold provision within the professional teaching contract.  
Administration may select an earlier release date.  
**(See Special Reports Section)**

May I have a motion to approve these recommendations?

Mr. McLean

Motion:  
Second:  
Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

1. Administration recommends approval of unpaid leave for employee #1082 for 6 days, January 11, 14, 15, 16, 17, and 18, 2019.
2. Administration recommends acceptance of the resignation of Terri Strouse, full-time elementary cafeteria worker, effective December 7, 2018. **(See Special Reports Section)**
3. Administration recommends the appointment of Terri Strouse as substitute elementary cafeteria worker effective December 10, 2018. Rate of pay \$10.71 per hour.
4. Administration recommends the appointment of Patricia Troutman as substitute nurse effective December 18, 2018. Rate of pay \$90 per day. **(See Special Reports Section)**

May I have a motion to approve these recommendations?

Mr. McLean

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

ATHLETICS

Dr. Skaluba

1. Administration recommends approval of the following appointments:

<u>Position</u>	<u>Name</u>	<u>Effective</u>	<u>Classification</u>
<b>Wrestling</b>			
Varsity Volunteer	John Nixon	Winter 2018-19	----
Elementary Volunteer	Kane Snyder*	Winter 2018-19	----
Elementary Volunteer	Joe Lowe*	Winter 2018-19	----
Elementary Volunteer	Sean Reed*	Winter 2018-19	----
Elementary Volunteer	Brandon Schrawder	Winter 2018-19	----
Elementary Volunteer	Thad Baker*	Winter 2018-19	----
Elementary Volunteer	Kris Caster	Winter 2018-19	----
Elementary Volunteer	Matt Trostle*	Winter 2018-19	----
<b>Boys Basketball</b>			
Varsity Volunteer	John Karichner	Winter 2018-19	----
<b>Boys Soccer</b>			
Head Soccer Coach	Jason Gresh	Fall 2019	II
Head Jr. High Coach	John Karichner	Spring 2019	V
Jr. High Volunteer	Jason Gresh	Spring 2019	----
Jr. High Volunteer	Bob Titman	Spring 2019	----
<b>Baseball</b>			
Varsity 1st Assistant	Dale Michael	Spring 2019	V
Volunteer	Mark Evans	Spring 2019	----
<b>Softball</b>			
Varsity 1st Assistant	Michael Kuhns	Spring 2019	V
Varsity 2nd Assistant	Raychelle Ulmer	Spring 2019	VI

ATHLETICS (CONTINUED)

<u>Position</u>	<u>Name</u>	<u>Effective</u>	<u>Classification</u>
<b>Boys Tennis</b>			
Assistant	Lisa Meyer	Spring 2019	V
<b>Field Hockey</b>			
Head Coach	Rae-Ellah Biddle	Fall 2019	II
Head Jr. High	Rae-Ellah Biddle	Spring 2019	V
Assistant Jr. High	Courtney Taylor	Spring 2019	VII
Jr. High Volunteer	Cindi Lytle	Spring 2019	-----
Jr. High Volunteer	Charity Good	Spring 2019	-----
<b>Head Football Coach</b>	Sean Tetreault	Fall 2019	I
<b>Head Girls Tennis Coach</b>	Bo Meyer	Fall 2019	II
<b>Game Worker</b>	Amy Rogers*	Winter 2018-19	per season rate

\*Pending receipt of clearances

May I have a motion to approve these recommendations?

Mr. McLean

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

F. Committee Reports

Dr. Skaluba

G. Administrative Reports

1. Business Administrator
2. Superintendent

Mr. Edkin  
Dr. Skaluba

H. Delegate Reports

1. BLaST IU #17
2. Lycoming Career & Technology Center
3. PA School Boards Association

Mrs. Woodward  
Mrs. Moyle  
Mr. McLean

**VII. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT**

Mr. McLean

1. Personnel

**VIII. ADJOURNMENT**

Mr. McLean

May I have a motion to adjourn this meeting?

Motion:

Second:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

Time: \_\_\_\_\_ PM