

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
 REGULAR PUBLIC MEETING  
 MUNCY JR./SR. HIGH SCHOOL  
 LIBRARY/MEDIA CENTER IN THE ADDITION  
 December 13, 2021  
 7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

If you plan to attend the board meeting in person, please keep in mind the important steps listed below in accordance with the Center for Disease Control (CDC) and the Pennsylvania Department of Health.

- If you are sick or have a fever, stay at home.
- Cover coughs or sneezes with a sleeve or elbow.
- Wash hands with soap and water for at least 20 seconds as frequently as possible, or use hand sanitizer if soap and water are not available.
- Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

**I. CALL TO ORDER** **Mr. Johnson**

**II. ROLL CALL** **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

**III. FLAG SALUTE** **Mr. Johnson**

**IV. REVIEW AND APPROVAL OF MINUTES** **Mr. Johnson**

May I have a motion to approve the minutes of the [November 8, 2021 Committee of the Whole Meeting](#) and the [November 15, 2021 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**V. VISITORS PRESENTATIONS/PUBLIC COMMENTS**

- A. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**
- B. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Johnson**
- C. Please request items to be voted on separately outside of grouped agenda items. **Mr. Johnson**
- D. The public is invited to address the Board at this time in accordance with [Muncy School District’s established public input procedures](#). **Mr. Johnson**

1. **Public Input Only** – Individuals interested in providing public input only may e-mail public input to Linda Kneedler at [lkneedler@muncysd.org](mailto:lkneedler@muncysd.org) by 3:00 p.m. on Monday, December 13th. Please include name, address and phone number in the e-mail with your public input. Individuals who submit public input in this manner will have public input read by the Board Secretary, Mr. Andrew Seese, when public is invited to comment. The District may follow-up in relation to individual inquiries by e-mail or phone or include information related to repeated inquiries in the next community update.
2. **Public Participation** – Individuals who would like to listen to the entire meeting and / or participate in the public input portion at the beginning of the meeting may register using the Zoom Webinar Registration Link below. During registration, you will be asked for your first name, last name, physical address and e-mail address. You will be asked to enter your e-mail address twice for confirmation purposes. Once your registration is completed, you will be e-mailed directions on how to join the meeting through your device of preference or by phone.

Register in advance for this webinar using the following registration link:  
[https://psba-org.zoom.us/webinar/register/WN\\_mQvN2iiGRU2QOc\\_xME-dRg](https://psba-org.zoom.us/webinar/register/WN_mQvN2iiGRU2QOc_xME-dRg)

**VI. NEW BUSINESS**

**A. Financial Reports**

Administration recommends approval of the November 2021 Financial Reports. **(See Financial Reports)**

1. [Treasurer’s Report](#)
2. [Capital Projects](#)
3. [General Fund](#)
4. [Food Service Report](#)
5. [Student Activities](#)

**B. Contribution**

\_\_\_\_\_ recommends the annual [contribution of \\$3,000](#) to the Muncy Public Library.

**C. Proposals and Agreements**

Administration recommends approval of the following agreements: **(See Special Reports)**

<u>Vendor/Provider/Client</u>	<u>Goods/Services/Fees</u>
Pennsylvania College of Technology	<a href="#">Advanced Manufacturing Pre-Apprenticeship MOU</a>
Keystone College	<a href="#">MOU Agreement</a>

May I have a motion to approve the recommendations as listed above in Items A through C? **Mr. Johnson**  
 Motion:  
 Second:  
 Discussion:  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VII. PERSONNEL (See Special Reports)**

**A. School Board**

**Mr. Johnson**

1. PSBA Representative and Legislative Chairperson

I will accept nominations for the position of PSBA Representative and Legislative Chairperson for the ensuing year:

\_\_\_\_\_ moves that \_\_\_\_\_  
be nominated to serve as PSBA Representative and Legislative Chairperson for the ensuing year.

Are there any other nominations?

**Mr. Johnson**

If there are no further nominations, I will accept a motion to close nominations:

Motion:

Second:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

(If there is more than one nomination, an election takes place.)

Vote:	_____	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____	_____
Mr. David Edkin	_____	_____	_____	_____
Mr. Steven Hill	_____	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____	_____
Mr. David Messenger	_____	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____	_____
Mr. Kim Walker	_____	_____	_____	_____
Mr. Corey Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

2. BLaST Intermediate Unit # 17 Board Representative

I will accept nominations for the position of IU #17 Board Representative for the ensuing year.

**Mr. Johnson**

\_\_\_\_\_ moves that \_\_\_\_\_  
be nominated as IU #17 Board Representative

Are there any other nominations?

**Mr. Johnson**

If there are no further nominations, I will accept a motion to close nominations:

Motion:

Second:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

(If there is more than one nomination, an election takes place.)

Vote:	_____	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____	_____
Mr. David Edkin	_____	_____	_____	_____
Mr. Steven Hill	_____	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____	_____
Mr. David Messenger	_____	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____	_____

Mr. Kim Walker	_____	_____	_____	_____
Mr. Corey Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

3. Lycoming Career and Technology Center (LCTC) Board Representative

I will accept nominations for the position of Lycoming Career and Technology Center (LCTC) Board Representative for the ensuing year.

**Mr. Johnson**

\_\_\_\_\_ moves that \_\_\_\_\_ be nominated as LCTC Board Representative for the ensuing year.

Are there any other nominations?

**Mr. Johnson**

If there are no further nominations, I will accept a motion to close nominations:

Motion:

Second:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

(If there is more than one nomination, an election takes place.)

Vote:	_____	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____	_____
Mr. David Edkin	_____	_____	_____	_____
Mr. Steven Hill	_____	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____	_____
Mr. David Messenger	_____	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____	_____
Mr. Kim Walker	_____	_____	_____	_____
Mr. Corey Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

4. Lycoming Career and Technology (LCTC) Board Representative Alternate

I will accept nominations for the position of Lycoming Career and Technology Center (LCTC) Board Representative Alternate for the ensuing year.

**Mr. Johnson**

\_\_\_\_\_ moves that \_\_\_\_\_ be nominated as LCTC Board Representative Alternate for the ensuing year.

Are there any other nominations?

**Mr. Johnson**

If there are no further nominations, I will accept a motion to close nominations:

Motion:

Second

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

(If there is more than one nomination, an election takes place.)

Vote:	_____	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____	_____
Mr. David Edkin	_____	_____	_____	_____
Mr. Steven Hill	_____	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____	_____
Mr. David Messenger	_____	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____	_____

Mr. Kim Walker	_____	_____	_____	_____
Mr. Corey Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

**B. Classified**

**Mr. Johnson**

1. Administration recommends approval of the following deduct days:
  - a. Employee #1272 for November 11 and 12, 2021
  - b. Employee #1251 for November 17 to December 3, 2021
  - c. Employee #1261 for January 24 to February 11, 2022
  
2. Administration recommends approval of the following resignations:
  - a. Name: Nichol Dirato  
Position: Food Service Worker  
Effective: November 19, 2021
  
  - b. Name: Allyson Davis  
Position: Food Service Worker  
Effective: November 19, 2021
  
3. Administration recommends approval of the following appointments:
  - a. Name: Allison Gray\*  
Position: Food Service Worker  
Rate of Pay: \$10.75 per hour  
Effective: Upon receipt of district hiring documentation.

\*Pending receipt of district required hiring documentation.

**C. Athletics**

1. Administration recommends approval of the following resignation:
 

<b><u>Name</u></b>	<b><u>Position</u></b>	<b><u>Effective</u></b>
Croce Maiorana	Elementary Wrestling Coordinator	Winter 2021

2. Administration recommends approval of the following appointments:

<b><u>Name</u></b>	<b><u>Position</u></b>	<b><u>Effective</u></b>	<b><u>Classification</u></b>
Rich Shnyder	Volunteer Wrestling Coach	Winter 2021	-----
Kyle Drick	Volunteer Wrestling Coach	Winter 2021	-----
Christian Good	Volunteer Wrestling Coach	Winter 2021	-----
Bill Scott	Volunteer Elem. Boys Basketball Coach	Winter 2021	-----
Patrick Sparks	Elementary Wrestling Coordinator	Winter 2021	VI
Brandon Schrawder	Volunteer Elem. Boys Basketball	Winter 2021	-----
Rob Houseknecht	Game Manager	Winter 2021	Per Season Rate
Rob Houseknecht	Game Worker	Winter 2021	Per Season Rate

**D. Extracurricular**

1. Administration recommends approval of the following appointment:

<b><u>Name</u></b>	<b><u>Position</u></b>	<b><u>Effective</u></b>	<b><u>Classification</u></b>
Brooke Miller	Co-Advisor Weight Training Club	2021-22	-----

May I have a motion to approve the recommendations as listed above in Items B through D?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VIII. COMMITTEE REPORTS**

**Dr. Skaluba**

**IX. ADMINISTRATIVE REPORTS**

- A. Business Administrator
- B. Superintendent

**Mr. Seese  
Dr. Skaluba**

**X. DELEGATE REPORTS**

- A. BLaST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

**TBD  
TBD  
TBD**

**XI. BOARD PICTURE**

**Dr. Skaluba**

**XII. ADJOURNMENT**

**Mr. Johnson**

May I have a motion to adjourn this meeting?

Motion:

Second:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

Time: \_\_\_\_\_ P.M.