

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
REGULAR PUBLIC MEETING  
MUNCY JR./SR. HIGH SCHOOL  
LIBRARY/MEDIA CENTER IN THE ADDITION  
November 21, 2022  
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

**I. CALL TO ORDER** **Mr. Johnson**

**II. ROLL CALL** **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

**III. FLAG SALUTE** **Mr. Johnson**

**IV. REVIEW AND APPROVAL OF MINUTES** **Mr. Johnson**

May I have a motion to approve the minutes of the [October 11, 2022 Committee of the Whole Meeting](#) and the [October 17, 2022 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**V. VISITORS PRESENTATIONS/PUBLIC COMMENTS**

- |    |  |                    |
|----|--|--------------------|
| A. | The Chair will entertain any requests for listed agenda item changes.  | <b>Mr. Johnson</b> |
| B. | Please submit abstention memorandums to the Board Secretary at this time.  | <b>Mr. Johnson</b> |
| C. | Please request items to be voted on separately outside of grouped agenda items.  | <b>Mr. Johnson</b> |
| D. | The public is invited to address the Board at this time in accordance with <a href="#">Muncy School District's established public input procedures</a> . | <b>Mr. Johnson</b> |

**VI. OLD BUSINESS**

**Dr. Skaluba**

**A. Policies and Procedures**

Administration recommends approval of the second reading and final approval of the following policies:

1. [Policy 236.1 – Threat Assessment \(REVISED\)](#)
2. [Policy 805 – Emergency Preparedness and Response \(REVISED\)](#)
3. [Policy 805.2 – School Security Personnel \(REVISED\)](#)

May I have a motion to approve the recommendations listed above in Item A?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VII. NEW BUSINESS**

**Dr. Skaluba**

**A. Financial Reports**

Administration recommends approval of the October 2022 Financial Reports.  
**(See Financial Reports)**

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Special Fund](#)
3. [Food Service Report](#)
4. [Student Activity Fund](#)

**B. Proposals and Agreements**

Administration recommends approval of the following agreements: **(See Special Reports)**

<u>Vendor/Provider/Client</u>	<u>Goods/Services/Fees</u>
New Story	Educational Services/\$510 per day
Beacon Light Behavioral Health System	<a href="#">2022-2024 Letter of Agreement</a>
David Murray – CEO Clarity Prep	<a href="#">Educational Consultant / No Cost</a>
Paige Trottier	<a href="#">Substitute Interpreter / \$40.00 per hour</a>
Fitness Headquarters	<a href="#">Free Motion G624 / \$8,024.00</a>

**C. Alternative Placement**

Administration recommends approval of an alternative placement in lieu of expulsion for a Muncy Junior/Senior High School Student.

May I have a motion to approve the recommendations listed above in Items A through C?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VIII. PERSONNEL (See Special Reports)**

**Dr. Skaluba**

**A. Professional**

1. Administration recommends the following retirements:

- a. Name: Jay Drumheller  
Position: Nurse  
Effective: June 5, 2023
- b. Name: Eric Mitcheltree  
Position: Secondary Science Teacher  
Effective: June 2, 2023

2. Administration recommends the following request:

- a. Name: Courtney Taylor  
Position: Secondary Special Education Teacher  
Return to Work: from January 18<sup>th</sup> to January 2<sup>nd</sup>, 2023

3. Administration recommends movement on the negotiated salary scale for the following teacher:

- a. Zachary Wallace – from BS7 to MS7.\*

\* Pending receipt of official transcripts.

**B. Classified**

1. Administration recommends approval of the following deduct days:

- a. Employee #1295 for August 29, 30, 31, September 1, 2 and October 11, 24, and 26, 2022.
- b. Employee #1296 for October 25 and November 1, 2022

2. Administration recommends approval of the [lead custodian job description](#).

3. Administration recommends the following appointments:
  - a. Name: Nevada Davidson  
From: 2<sup>nd</sup> Shift Custodian  
To: 2<sup>nd</sup> Shift Lead Custodian  
Effective: November 22, 2022  
Rate: \$16.45 per hour
  - b. Name: Catherine Watcher  
Position: Elementary School General Office Secretary  
Effective: Upon Receipt of District Required Hiring Documentation  
Rate: \$14.00 per hour
  - c. Name: Jenna Fuller  
Position: Food Service  
Effective: Upon Receipt of District Required Hiring Documentation  
Rate: \$12.00 per hour
  - d. Name: Alanna Siverling  
Position: Food Service Substitute  
Effective: Upon Receipt of District Required Hiring Documentation  
Rate: \$10.00 per hour
  - e. Name: Holden Cowfer  
Position: Custodian Substitute  
Effective: Upon Receipt of District Required Hiring Documentation  
Rate: \$10.00 per hour
4. Administration recommends approval of the following resignation:
  - a. Name: Timothy Taylor  
Position: Event Staff  
Effective Date: November 20, 2022
  - b. Name: Diane Dunlop  
Position: Food Service  
Effective Date: October 21, 2022

**C. Extracurricular**

1. Administration recommends approval of the following appointment:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Sherri Doebler	Battle of the Books Advisor	2022-2023	X

**D. Athletics**

1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Jason Gresh	Elementary Boys Basketball Coordinator	2022-2023	VI
George Walters***	Elementary Wrestling Coordinator	2022-2023	VI
Melissa Koch	Elementary Girls Basketball Volunteer	2022-2023	-----
Brooke Miller	Elementary Girls Basketball Volunteer	2022-2023	-----
Jaylan Jones	Jr. High Boys Basketball Volunteer	2022-2023	-----
Roger Campbell	Weightroom Supervisor (Community Hrs.)	2022-2023	Board Approved Hourly Rate*
Becky Stump	Weightroom Supervisor (Community Hrs.)	2022-2023	Board Approved Hourly Rate*
Nicole Rader	Game Worker	2022-2023	Board Approved Hourly Rate**
Katie McGuire	Game Worker	2022-2023	Board Approved Hourly Rate**
Lori Tawney	Game Worker	2022-2023	Board Approved Hourly Rate**

\* \$12.00/per hour

\*\* \$24.25/per event

\*\*\* Pending hiring documentation.

May I have a motion to approve the recommendations above in Items A through D?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**IX. COMMITTEE REPORTS**

**Dr. Skaluba**

**X. ADMINISTRATIVE REPORTS**

A. Business Administrator

**Mr. Seese**

B. Superintendent

**Dr. Skaluba**

**XI. DELEGATE REPORTS**

A. BLaST IU #17

**Mr. Johnson**

B. Lycoming Career & Technology Center

**Mr. Walker**

C. PA School Boards Association

**Mr. Edkin**

**XII. ADJOURNMENT**

**Mr. Johnson**

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

Time: \_\_\_\_\_ P.M.