

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
REGULAR PUBLIC MEETING  
MUNCY JR./SR. HIGH SCHOOL  
LIBRARY/MEDIA CENTER IN THE ADDITION  
October 17, 2022 REVISED  
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

**I. CALL TO ORDER** **Mr. Johnson**

**II. ROLL CALL** **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
 TOTAL	 _____	 _____	 _____

**III. FLAG SALUTE** **Mr. Johnson**

**IV. REVIEW AND APPROVAL OF MINUTES** **Mr. Johnson**

May I have a motion to approve the minutes of the [September 19, 2022 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**V. VISITORS PRESENTATIONS/PUBLIC COMMENTS**

- A. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**
- B. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Johnson**
- C. Please request items to be voted on separately outside of grouped agenda items. **Mr. Johnson**
- D. The public is invited to address the Board at this time in accordance with [Muncy School District's established public input procedures](#). **Mr. Johnson**

**VI. NEW BUSINESS**

**Dr. Skaluba**

**A. Financial Reports**

Administration recommends approval of the following September 2022 Financial Reports.  
**(See Financial Reports)**

1. [Treasurer's Report](#)
2. [Capital Projects](#)
3. [General Fund](#)
4. [Student Activity Fund](#)
5. [Food Service Report](#)

**B. Agreements**

Administration recommends approval of the following agreements: **(See Special Reports)**

**Vendor**

Lycoming College  
Belcher's Fence Co., Inc.  
Keystone Purchasing Network  
Quality Air Mechanical, Inc.  
CXTEC (PEPPM # - 528262-009)

**Services/Cost**

[5-year Student Teaching/Field Placement Agreement](#)  
[Softball Dugout/On Deck Area Enclosures / \\$3,700.00](#)  
[Elementary Office Security Window / \\$14,454.24](#)  
[Elementary Sanitary Line Correction / \\$4,102.00](#)  
[Wireless Controller Appliances / \\$15,695.00](#)

**C. Out of State Field Trip Request**

Administration recommends approval of the following [out-of-state field trip request](#): **(See Special Reports)**

6<sup>th</sup> Grade Students  
Location: Washington DC  
Date: May 19, 2023  
Cost: \$2,999.00

**D. Classified Employee Handbook**

Administration recommends approval of revisions to the Classified Employee Handbook.

**E. EL Program Handbook**

Administration recommends approval of revisions to the district's EL Program Handbook.

**F. Policies and Procedures**

Administration recommends approval of the first reading of the following policies:

- 1. [Policy 236.1 – Threat Assessment \(REVISED\)](#)
- 2. [Policy 805 – Emergency Preparedness and Response \(REVISED\)](#)
- 3. [Policy 805.2 – School Security Personnel \(REVISED\)](#)

May I have a motion to approve these recommendations as listed above in Items A through F? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VII. PERSONNEL (See Special Reports)**

**Dr. Skaluba**

**A. Classified**

- 1. Administration recommends the following appointment(s):
  - a. Name: Michael Board  
Position: Elementary Head Cook  
Rate: \$14.00 per hour  
Effective: Upon Receipt of Hiring Documentation
  - b. Name: Ashley Springman  
Position: High School Assistant Cook  
Rate: \$12.00 per hour  
Effective: Upon Receipt of Hiring Documentation
- 2. Administration recommends acceptance of the following resignation:
  - a. Name: Dawn Gresh  
Position: Elementary School General Office Secretary  
Position: Battle of the Books Coach  
Effective: November 11, 2022

**B. Athletics**

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Tim Diehl	Volunteer Swim Coach	2022-23	-----
Tyler Marshall	Assistant Varsity Girls Basketball Coach	2022-23	II
Dave Brink	Weight Room Supervisor (Community Hours)	2022-23	Board Approved Hourly Rate*
Brian McCormick	JV/Varsity Wrestling Volunteer Coach	Winter 2022-23	-----
Brad Kunkle	Elementary Wrestling Volunteer Coach	Winter 2022-23	-----
Christian Good	JV/Varsity Wrestling Volunteer Coach	Winter 2022-23	-----
Jessica Wertman	Cheerleading Coach Volunteer Coach	Winter 2022-23	-----
Shawn Finn	Assistant Varsity Baseball Coach	Spring 2023	V
Jon Weaver	Assistant Varsity Softball Coach	Spring 2023	V
Kristine Rosario	Assistant Varsity Boys Tennis Coach	Spring 2023	V

\*\$12.00 per hour

May I have a motion to approve these recommendations as listed above in Items A and B?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VIII. COMMITTEE REPORTS**

**Mr. Johnson**

**IX. ADMINISTRATIVE REPORTS**

A. Business Administrator

B. Superintendent

**Mr. Seese  
Dr. Skaluba**

**X. DELEGATE REPORTS**

A. BLaST IU #17

B. Lycoming Career & Technology Center

C. PA School Boards Association

**Mr. Johnson  
Mr. Messenger  
Mr. Edkin**

**XI. ANNOUNCEMENT OF EXECUTIVE SESSION**

**Mr. Johnson**

**XII. ADJOURNMENT**

**Mr. Johnson**

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

Time: \_\_\_\_\_ PM